



1631233118

Doc# 1631233118 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/07/2016 03:04 PM PG: 1 OF 3

This Instrument Prepared By:



After Recording Return To:
GREAT LAKES HOME
MORTGAGE, INC.
1860 W WINCHESTER RD,
SUITE 102C
LIBERTYVILLE, ILLINOIS
60048

660453700382
H/4

ASSIGNMENT OF MORTGAGE

Loan Number: 1003160514

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ASSOCIATED BANK, N.A. ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 10/25/2016 executed by SHEETAL JOSHIPURA, AN UNMARRIED WOMAN, 1001 W. MADISON ST. #613 CHICAGO, ILLINOIS 60607

to GREAT LAKES HOME MORTGAGE, INC.

a ILLINOIS CORPORATION organized under the laws of the State of ILLINOIS and whose principal place of business is 1860 W WINCHESTER RD, SUITE 102C, LIBERTYVILLE, ILLINOIS 60048

and recorded either:

concurrently herewith; or

on _____, as Instrument No. 1631233104 a book

page _____, the County Recorder of Deeds of COOK

County, ILLINOIS, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

Attorneys' Title Guaranty Fund, Inc.
1 S. Wacker Dr., STE 2400
Chicago, IL 60606-4650
Attn: Search Department

P.I.N.: 17-17-203-030-1174, 17-17-203-030-1085


Commonly known as: 1001 W. MADISON ST. #613, CHICAGO, ILLINOIS 60607

S
P
S
SC
INT

UNOFFICIAL COPY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 394,400.00

GREAT LAKES HOME MORTGAGE, INC.,
AN ILLINOIS CORPORATION

By: 
Ronald M. Lapins, President

(Seal)

_____ [Space Below This Line For Acknowledgments] _____

State of ILLINOIS

County of COOK

The foregoing instrument was acknowledged before me this 25th day of October 2016

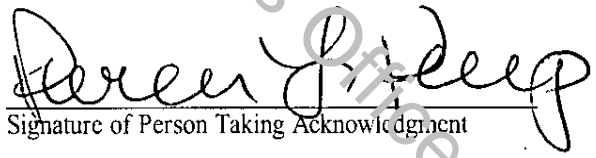
by Ronald M Lapins, President
(Name and title of corporate officer/member/manager/partner/agent)

of GREAT LAKES HOME MORTGAGE, INC.
(Name of corporation/limited liability company/partnership acknowledging)

a ILLINOIS ILLINOIS CORPORATION
(State or place of incorporation/organization) [Type of entity (e.g., corporation)]

on behalf of the ILLINOIS CORPORATION
[Type of entity (e.g., corporation)]




Signature of Person Taking Acknowledgment

Title

(Seal)

Serial Number, if any

UNOFFICIAL COPY

Loan Number: 1003160514

Date: OCTOBER 25, 2016

Property Address: 1001 W. MADISON ST. #613
CHICAGO, ILLINOIS 60607

EXHIBIT "A"

LEGAL DESCRIPTION

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

A.P.N. #: 17-17-203-030-1174, 17-17-203-030-1085

PARCEL 1:

UNIT 613 AND PARKING P-40 IN THE 1001 MADISON CONDOMINIUM AS DEPICTED ON THE SURVEY OF LOTS 1 THROUGH 9, BOTH INCLUSIVE, EXCEPT THAT SPACE LYING BELOW A CERTAIN HORIZONTAL PLANE LOCATED 62.00 FEET ABOVE CHICAGO CITY DATUM WHICH IS CONTAINED WITHIN THE BOUNDARIES PROJECTED VERTICALLY OF THOSE PARTS OF LOTS 1 THROUGH 9, INCLUSIVE AND TAKEN AS A SINGLE TRACT, IN EDWARD K ROGER'S SUBDIVISION OF BLOCK 1 OF CANAL TRUSTEES' SUBDIVISION, AND OF BLOCKS 5 OF DUNCAN'S ADDITION TO CHICAGO, ALL IN THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 31, 2002 AS DOCUMENT NUMBER 0021203593, AND AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE RIGHT TO USE STORAGE SPACE S-73, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID.