UNOFFICIAL COPY



Doc# 1631345113 Fee \$42.00

RHSP FEE:S9.00 RPRF FEE: \$1.00
KAREN A.YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 11/08/2016 04:18 PM PG: 1 OF 3

After reconsists mail to:
Altima (inc., L.C.
6444 N. Milwarkos Ave.
Chicago, IL 60621
Ph. 312-651-6077

AFFIDAVIT

UNIT 705 IN THE POLO TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 25 FEET OF LOT 3, ALL OF LOTS 4. 5, AND 6 AND LOT "A" (EXCEPT THE WEST 125 FEET THEREOF) IN COUNTY CLERK'S DIVISION OF LOTS 12 AND 13 AND LOT 25 (EXCEPT THE WEST 550 FEET THERIOF) TOGETHER WITH ACCRETIONS THERETO IN SIMMONS AND GORDON'S ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE TRICD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0011054423, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COGK COUNTY, ILLINOIS.

Address of Property: 4180 N MARINE DR UNIT 705 CHICAGO, IL 60613

Parcel ID Number: 14-16-303-040-1074

PREPARED BY: Jaya! Amin, Amin Law Offices, LTD 1900 E. Golf Road, Suite 1120 Schaumburg, IL 60173

CCRORENEW !

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DECEASED JOINT TENANT AFFIDAVIT

State of Illinois

County of C	cok) ss		
	idersigned, ASHISH K. CHUGH , being first duly sworn and under penalty of perjury on oath states at 8283 Ridgepinte Dr., Burr Ridge, County of DuPage, State of Illinois.		
owners of the I	e was acquainted with ANITA K. CHUGH , deceased, who, at the time of her death, was one of the and commonly known as 4180 N. Marine Dr., Unit # 705, Chicago, IL 60613 and as legally described scription attached hereto and made a part hereof as Exhibit "A" and is the subject matter of Atima er: No. 16383.		
That the deceased attack	ne decreased died on June 02, 2015, as evidenced by a certified copy of the death certificate of the ched here to.		
That th	ne deceased died:		
	Leaving no Last Will ar d Testament.		
	Leaving a Last Will and Tristainent, a copy of which is attached hereto. The original of the unproven will is to be filed with the Clerk of the Probate Division of the Circuit Court of County, Illinois.		
	Leaving a Last Will and Testament, which was filed in the Unproven Will Box of the Probate Division of the Circuit Court of,		
	Leaving a Last Will and Testament which was rechated in the Probate Division of the Circuit Court of County, Illinois, on as Case #		
That from the Estate of the Deceased:			
	All State Inheritance and/or Federal Estate Taxes which were due have been paid and evidence thereof is attached hereto.		
\boxtimes	No State Inheritance and/or Federal Estate Taxes were due.		
That the total value of the estate of the deceased, including both real and personal property of med by the deceased either individually or in joint tenancy at the time of the death of the deceased, does not exceed the sum of \$3000000000000000000000000000000000000			
Affiant makes this affidavit for the purpose of inducing OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY to issue a Title Insurance Policy(s), describing the above mentioned property and/or referenced in the above mentioned Title Commitment/ Policy and agrees to indemnify said company or its assigns against any false statement(s) willfully made herein.			
Date:	31 2016 Aftiant's Signature		
Subscribed and	d Sworn before me this 81 day of OCT , 2016.		
My Commissio	n Expires: 10-14-17 Karen D. Burton Notary Public		
	OFFICIAL SEAL KAREN D BURTON NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 10/14/17		

CERTIFICATION OF DEATH RECORD

DUPAGE COUNTY HEALTH DEPARTMENT WHEATON; ILLEINOIS, AND COMMENTAL OF DEATH

₹9°5	STATE FILE NUMBER 2015 0044550 DATE ISSUED ALEXAMINER'S CASE NUMBER 1060415-JG2	j Gal
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This is to certify that this is a true and correct copy from the official death record filed with the Illinois Department of Public Health.

Not valid without the embossed seal of the DuPage County Health Department?

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