

# UNOFFICIAL COPY



Doc# 1631345114 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/08/2016 04:21 PM PG: 1 OF 2

## WARRANTY DEED Statutory Illinois

Above recording mail box  
Affina Title, LLC  
644 N. Milwaukee Ave.  
Chicago, IL 60643  
Ph. 312-651-6070

Above Space for Recorder's use only

16383 Lot 2 MD

THE GRANTOR, **ASHISH CHUGH**, an unmarried man, of the Village of Burr Ridge, County of DuPage, State of Illinois, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to GRANTEE, **FAIZ ALI**, of the City of Chicago, County of Cook, State of Illinois, the following described Real Estate situated in the County of Cook and State of Illinois, to wit

### UNIT 705 IN THE POLO TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 25 FEET OF LOT 3, ALL OF LOTS 4, 5, AND 6 AND LOT "A" (EXCEPT THE WEST 125 FEET THEREOF) IN COUNTY CLERK'S DIVISION OF LOTS 12 AND 13 AND LOT 25 (EXCEPT THE WEST 550 FEET THEREOF) TOGETHER WITH ACCRETIONS THERETO IN SIMMONS AND GORDON'S ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0011054423, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

SUBJECT TO: Covenants, conditions and restrictions of record; building lines and easements; and general real estate taxes for the year 2016 and subsequent years.

Property Index Number: 14-16-303-040-1074  
Commonly known as: 4180 N. MARINE DR, UNIT #705, CHICAGO, IL 60613

RECORD REVIEW

THIS IS NOT A HOMESTEAD PROPERTY

#### REAL ESTATE TRANSFER TAX

08-Nov-2016



CHICAGO: 1,477.50  
CTA: 591.00  
TOTAL: 2,068.50 \*

14-16-303-040-1074 | 20161101677089 | 1-472-651-072

\* Total does not include any applicable penalty or interest due.

#### REAL ESTATE TRANSFER TAX

08-Nov-2016

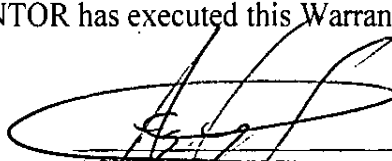


COUNTY: 98.50  
ILLINOIS: 197.00  
TOTAL: 295.50

14-16-303-040-1074 | 20161101677089 | 1-348-960-448

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IN WITNESS WHEREOF, said GRANTOR has executed this Warranty Deed this 31 day of October, 2016.

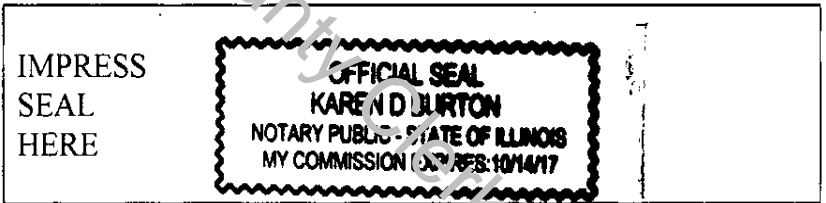
  
\_\_\_\_\_  
ASHISH CHUGH,  
K

State of IL )  
County of COOK ) ss.

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that ASHISH CHUGH, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal, this 31 day of OCT, 2016.

Commission expires 10-14-17 \_\_\_\_\_ Karen D. Burton  
NOTARY PUBLIC



This instrument prepared by Jayal Amin, Amin Law Offices, Ltd., 1900 E. Golf Road - Suite 1120, Schaumburg, IL 60173

Mail To:	Name and address of Taxpayer:
Faiz Ali <u>1305</u> 4180 N. Marine Dr., Unit #705 Chicago, IL 60613	Faiz Ali <u>1305</u> 4180 N. Marine Dr., Unit #705 Chicago, IL 60613