

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1631349053 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/08/2016 10:30 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **LISA METZLER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **08/13/2015** and recorded on **09/09/2015**, in Book N/A, at Page N/A, and/or Document **1525204048** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **14-29-302-215-0000**

Property Address: **1410 W WRIGHTWOOD AVE APT A CHICAGO, IL 60614**

Witness the due execution hereof by the owner and holder of said mortgage on 11/03/2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Keneka Bennett
Vice President

State of Louisiana }
Parish of Ouachita Parish }

On **11/03/2016**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public
Lifetime Commission

Doris O. Britton
Ouachita Parish, Louisiana
Lifetime Commission, Notary
ID # 67753

Loan No.: 1110797774

MIN: **100196399007885419**
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1110797774

EXHIBIT A

Legal Description: PARCEL 1:

LOT 1 IN EMBASSY CLUB RESUBDIVISION UNIT 3, OF PART OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE PURPOSE OF INSTALLATION AND MAINTENANCE OF GARDENS, SHRUBS AND LANDSCAPING, USE AS A PRIVATE YARD AND OTHER RELATED PURPOSE OF LAND ABOVE THE SURFACE, TO A DEPTH OF ONE FOOT, OF THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF LOTS 5, 12, TO 16 AND THAT PORTION OF THE EAST AND WEST 16 FOOT ALLEY LYING NORTH AND ADJOINING SAID LOT 5 AND THE NORTH AND SOUTH ALLEY LYING WEST OF AND ADJOINING SAID LOTS 12 TO 16, BOTH ALLEYS VACATED BY ORDINANCE RECORDED AS DOCUMENT NUMBER 10186377, IN THE SUBDIVISION OF LOT 1 IN BLOCK 45 IN SHEFFIELD'S ADDITION CHICAGO IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 5, THENCE WEST ALONG THE NORTH LINE OF WRIGHTWOOD AVENUE A DISTANCE OF 101 FEET TO A POINT OF BEGINNING, THENCE NORTH 31.22 FEET; THENCE EAST ALONG SAID NORTH LINE OF WRIGHTWOOD AVENUE 9.0 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.