

AFTER RECORDING, MAIL TO:

SATURN TITLE, LLC  
1030 W. HIGGINS RD.  
SUITE 365  
PARK RIDGE, IL 60068

**UNOFFICIAL COPY**

**RECORDATION REQUESTED BY:**  
**FIRST AMERICAN BANK**  
**P.O. BOX 307**  
**201 S. STATE STREET**  
**HAMPSHIRE, IL 60140**

**WHEN RECORDED MAIL TO:**

**SEND TAX NOTICES TO:**

ZETTIE A MCCORD  
4825 N MOBILE AVE  
CHICAGO, IL 60630-2917



Doc# 1631350002 Fee \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/08/2016 08:36 AM Pg: 1 of 2

**FOR RECORDER'S USE ONLY**

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **ZETTIE A. HUDDLESTON, 1631 N 22 AVENUE, MELROSE PARK, IL 60160**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 18th Day of September, 2004, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. 0427142105\*, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit: \*SUBORDINATION OF MTG DATED 06/12/12 AS DOCUMENT NO. 1219208692

**COOK County, State of Illinois:**

**THE SOUTH 1/2 OF LOT 32 AND THE NORTH 1/4 OF LOT 31 IN BLOCK 12 IN GOSS JUDD AND SHERMAN'S WEST DIVISION STREET HOME ADDITION BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THE NORTH 63 ACRES AND EXCEPT LOTS 19 20 IN BLOCK 4 IN GOSS, JUDD AND SHERMAN MELROSE PARK HIGHLANDS, BEING A SUBDIVISION IN THE NORTHWEST 1/4 SECTION 3 AFORESAID)**

**The Real Property or its address is commonly known as 1631 N 22 AVENUE, MELROSE PARK, IL 60160.**  
**The Real Property tax identification number is 15-03-119-082**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-03-119-082

Address(es) of premises: 1631 N 22 AVENUE, MELROSE PARK, IL 60160

Witness Our hand and seal, this 23RD day of SEPTEMBER 20 14

By: Ashley Lichthardt (SEA)  
ASHLEY LICHTHARDT (Name & Title) SR LN SVC SP

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET,

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## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 03909184055

(Continued)

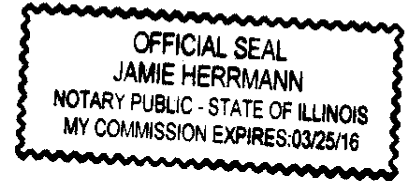
Page 2

HAMPSHIRE, IL 60140. B HOWLE

STATE OF ILLINOIS

COUNTY OF KANE

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)SS  
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On this 23RD day of SEPTEMBER, 2014, before me, the undersigned Notary Public, personally appeared ASHLEY LICHTHARDT and known to me to be the SR LN SVC SP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Jamie Herrmann Residing at ILLINOIS

Property of Cook County Clerk's Office