


UNOFFICIAL COPY



Doc# 1631317080 Fee \$42.00
 RHSP FEE:\$9.00 RPRF FEE: \$1.00
 KAREN A. YARBROUGH
 COOK COUNTY RECORDER OF DEEDS
 DATE: 11/08/2016 02:43 PM PG: 1 OF 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS: that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from TAMMYE MATHEWS DURHAM to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE WASHINGTON MUTUAL HOME LOANS, INC. ITS SUCCESSORS AND ASSIGNS, dated August 24, 2001 and recorded on August 30, 2001, in Volume/Book at Page and/or as Document 0010803896 in the Recorder's Office of COOK County, State of Illinois, does hereby cancel and discharge said mortgage.

LOAN MODIFICATION AGREEMENT FROM TAMMYE MATHEWS DURHAM TO WASHINGTON MUTUAL BANK, FA DATED JULY 1, 2004, RECORDED SEPTEMBER 9, 2004, DOCUMENT 042539174

LOAN MODIFICATION AGREEMENT FROM TAMMYE MATHEWS DURHAM TO WASHINGTON MUTUAL BANK, FA DATED MARCH 28, 2006, RECORDED MAY 9, 2006, DOCUMENT 0612912079

See exhibit A attached

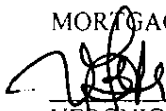
TAX/PIN: 31-21-402-034-0000

Property Address: 5235 STONEBRIDGE COURT, MATTESON, IL 60443

This Release is solely for the purpose of releasing the real property described above from the lien created by the Mortgage.

Witness the due execution hereof by the owner of said mortgage on September 15, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC


 VERONICA BRIDGEWATER
 Vice President



S	Yes
P	3
S	N
M	N
SO	Yes
E	Yes
INT	out

UNOFFICIAL COPY

STATE OF Louisiana
PARISH/COUNTY OF Ouachita

On September 15, 2016, before me appeared VERONICA BRIDGEWATER to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



IRA D BROWN 16206, Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION, NOTARY ID# 16206

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 8015722302
Outbound Date: 09/28/16
MIN, if applicable: 100023839178678076
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
P.O. Box 2026, Flint, MI 48501-2026

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT 'A'

PARCEL 1:

THE EAST 2425 FEET OF LOT 102 IN STONERIDGE COURTYARDS OF MATTESON UNIT ONE, BEING A RESUBDIVISION OF LOT 48 IN FINAL PLAT OF SUBDIVISION SOUTHWEST CORPORATE PARK SUBDIVISION PHASE THREE BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 99365219 AND CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT 99802840, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS RECORDED SEPTEMBER 15, 2000 AS DOCUMENT 00720867 AND SHOWN ON THE PLAT OF STONERIDGE COURTYARDS OF MATTESON UNIT ONE AFORESAID AND CREATED BY DEED FROM SOUTHWICK COURTYARDS, L.L.C. TO TAMMYE MATHEWS DURHAM RECORDED 8/20/01 AS DOCUMENT 0010803875 FOR INGRESS AND EGRESS OVER LOT 100 AFORESAID.

A. P. No.: 31-21-402-034-0000

Property of Cook County Clerk's Office