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Release of Mortgage by Corporation
Loan # 8420-01111



Doc# 1631322145 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/08/2016 02:21 PM PG: 1 OF 3

KNOW ALL MEN BY THESE PRESENTS,

THAT the **COMMUNITY INVESTMENT CORPORATION**, a corporation existing under the laws of the County of **COOK**, and the State of **ILLINOIS**, for an in consideration of the payment of the indebtedness secured by the **MORTGAGE**, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby **RELMISE, CONVEY, RELEASE** and **QUITCLAIM** unto **Chicago Title Land Trust Company**, not personally but as **Trustee under Trust Agreement dated 8/18/2009 and known as Trust Number 8002353585**, of the County of **COOK**, State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain **MORTGAGE**, bearing the date of the **22nd day of September A.D., 2009** and recorded in the Recorder's office of **COOK**, County, in the State of **ILLINOIS**, on the **7th day of October A.D., 2009** in Book of Records, on Page as Document No. **0928022043**, to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

SEE ATTACHED

-CONTINUED ON REVERSE SIDE-

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IN TESTIMONY WHEREOF, the said **COMMUNITY INVESTMENT CORPORATION**, has cause its corporate seal to be affixed, and these presents to be signed by **JOHN CRANE**, its Vice President, and attested by **MONICA KIRBY**, its Assistant Secretary this 21st day of **October A.D., 2016**.

COMMUNITY INVESTMENT CORPORATION

BY: _____

TITLE: VICE PRESIDENT

ATTEST: _____

TITLE: ASSISTANT SECRETARY

STATE OF ILLINOIS)

) SS

COUNTY OF COOK)

I, **JENNIFER M. CAPUTO**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **JOHN CRANE**, personally known to me to be the Vice President of **COMMUNITY INVESTMENT CORPORATION**, an Illinois corporation, and **MONICA KIRBY**, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth. **GIVEN** under my hand and notarial seal this 21st day of **October A.D., 2016**



JENNIFER M. CAPUTO
 NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: **COMMUNITY INVESTMENT CORPORATION**
 222 S Riverside Plaza, Chicago, IL 60606

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EXHIBIT A
LEGAL DESCRIPTION

LOT 3 IN RESUBDIVISION OF THE SOUTH 33 FEET OF LOT 4, LOT 5 THE NORTH 34 FEET OF LOT 6 IN THE SOUTH 33 FEET OF LOT 16 LOTS 17 AND 18 NORTH 1 FEET OF LOT 19 TOGETHER WITH VACATED ALLEY TO REAR OF AND ADJOINING SAID LOTS 4, 5 AND 6, ALL IN BLOCK 2 IN BOND'S ADDITION TO CHICAGO IN THE WEST ½ OF THE SOUTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 3745 W. DOUGLAS, CHICAGO, IL 60623

PERMANENT INDEX NUMBER(S): 16-23-118-003-0000

THIS DOCUMENT PREPARED BY AND AFTER RECORDING RETURN TO:

**COMMUNITY INVESTMENT CORPORATION
ATTN: CAROL BATELLI
222 SOUTH RIVERSIDE PLAZA, SUITE 2200
CHICAGO, ILLINOIS 60606 -- (312) 258-0070**

--EXHIBIT A--