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Recording Requested By:
SUNTRUST MORTGAGE, INC.

When Recorded Return To:
SHERRI FARMER
SUNTRUST MORTGAGE, INC.
PAYOFF DEPT RWW 3013
P. O. BOX 27406
RICHMOND, VA 23286-9437



Doc# 1631329041 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/08/2016 12:04 PM PG: 1 OF 3

RELEASE OF MORTGAGE

SUNTRUST MORTGAGE, INC. # 0045849445 "PARIKH" Lender ID:Q01/4009684454 Cook, Illinois
MIN #: 100196399003850680 SIF #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., its successors and assigns holder of a certain mortgage, made and executed by CHINTAN PARIKH AND MEHA SHAH, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 07/19/2013 Recorded: 08/19/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1323155037, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 02-08-209-002-0000
Property Address: 1365 N CRABTREE DR, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., its successors and assigns

On 10/6/16

By: [Signature]
Starr Lacks Vice
President
Assistant Vice President



S ✓
P ✓
S ✓
M ✓
SC ✓
E ✓
INT ✓


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RELEASE OF MORTGAGE Page 2 of 2

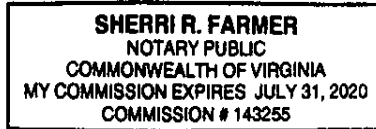
COMMONWEALTH OF Virginia
COUNTY OF Richmond (City)

On 10/8/14, before me, SHERRI R. FARMER, a Notary Public in and for Richmond (City) in the Commonwealth of Virginia, personally appeared, Stan Locks ASST Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



SHERRI R. FARMER
Notary Expires: 07/31/2020 #143255



(This area for notarial seal)

Prepared By:
Troy L. Johnson, SUNTRUST MORTGAGE, INC. 1001 SEMMES AVENUE, RVW 3013, RICHMOND, VA 23224 800-634-7928

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CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

Exhibit A1

ORDER NO.: 1409 ST5142024 MNC

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:
 LOT 10 IN ASPEN MEADOWS SUBDIVISION, BEING A RESUBDIVISION OF PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 8 AND PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 3, 2001 AS DOCUMENT NO. 0010708345, IN COOK COUNTY, ILLINOIS.

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