

# UNOFFICIAL COPY

**RELEASE OF MORTGAGE  
BY CORPORATION (ILLINOIS)  
LOAN # 60100151**



Doc# 1631329126 Fee \$42.25

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/08/2016 04:34 PM PG: 1 OF 2

## Above Space for Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS**, That All American Bank of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **CHINTAL S MEHTA & SANJAY MEHTA** legal representatives and assigns, all the right, title, interest, claim or demand whatsoever **Mortgage and Assignment of Rents** may have acquired in, through or by a certain **Mortgage and Assignment of Rents** bearing date the **September 2, 2010** and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in book \_\_\_ of records, on page \_\_\_, as document **No. 1026749016 & 1026749017** to the premises therein described as follows, situated in the County of **COOK**, in State of Illinois, to wit:

## LEGAL DESCRIPTION:

PARCEL 1: UNIT 101-A IN COVENTRY PLACE CONDOMINIUM BUILDING NUMBER 4 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 59 THROUGH 74, BOTH INCLUSIVE, TAKEN AS A TRACT, ALL IN MORRIS SUSON'S GOLF PARK TERRACE UNIT 5, BEING A SUBDIVISION OF PART OF THE NORTHWEST ¼ OF NORTHEAST ¼ OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT LR3138690, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF CONVENANTS, CONDITIONS, RESTRICTIIONS AND EASEMENTS DATED MAY 16, 1979 AND FILLED DECEMBER 31, 1979 AS DOCUMENT LR3138686 AND RECORDED AS DOCUMENT 25299611 FOR INGRESS AND EGRESS.

**Permanent Real Estate Index Number(s):** 09-15-212-068-1001

**Property Address:** 9581 Dee Rd Unit 1A, Des Plaines, Illinois 60016

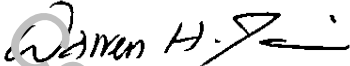
SPS  
2  
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# UNOFFICIAL COPY

<b>RELEASE DEED</b> By Corporation	<b>TO</b>	<b>ADDRESS OF PROPERTY</b>	<b>MAIL TO:</b>
International Bank of Chicago 5069 N. Broadway Avenue Chicago IL 60640	<b>CHINTAL S MEHTA &amp; SANJAY MEHTA</b>	9581 Dee Rd Unit 1A, Des Plaines, Illinois 60016	International Bank of Chicago 5069 N. Broadway Avenue Chicago IL 60640

This instrument was prepared by International Bank of Chicago, 5069 N. Broadway, Chicago IL 60640.

Witnessed, hands, and sealed, this 26th day of September 2016.

  
 \_\_\_\_\_ (SEAL)  
 Warren H. Tai, Executive Vice President

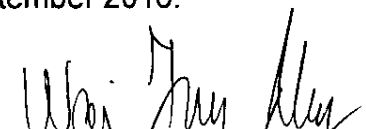
  
 \_\_\_\_\_ (SEAL)  
 Laura Martinez, Operations Officer

STATE OF ILLINOIS  
COUNTY OF COOK

I undersigned a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Warren H. Tai**, personally known to me to be the Executive Vice President of International Bank of Chicago, a Illinois corporation, and **Laura Martinez**, personally known to me to be the Operations Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Operations Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as a free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official sealed on 26th day of September 2016.



  
 \_\_\_\_\_  
 Notary Public  
 Commission expires 05-30-18