

UNOFFICIAL COPY



1631329130

Return To:
REBEKAH E OSGOOD
3534 S PARNELL AVE APT 2
CHICAGO, IL 60609
Email: iLienREDSupport@wolterskluwer.com

Doc# 1631329130 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/09/2016 04:47 PM PG: 1 OF 2

Prepared By:
COMPASS BANK (COLLATERAL RELEASE)
QUINITA PACKER
701 32ND STREET SOUTH MAIL CODE: AL-BI-SC-LCL
BIRMINGHAM, AL35233

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Compass Bank**, does hereby certify that a certain Mortgage, bearing the date **06/26/2009**, made by **REBEKAH E. OSGOOD, AN UNMARRIED PERSON** to **Compass Bank** on real property located **Cook County**, in State of Illinois, with the address of **1900 S. STATE STREET #218, CHICAGO, IL, 60616** and further described as:

Parcel ID Number: **17-21-410-011-1121**, and recorded in the office of **Cook County**, as **Instrument No: 0920547039**, on **07/24/2009**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: **UNIT 218 AND PARKING SPACE G-67, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTREST IN THE COMMON ELEMENTS IN POINTE 1900 ON STATE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0421739021, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Loan Amount: \$239,500.00

Current Beneficiary Address: PO BOX 10566, BIRMINGHAM, AL, 35296

Dated this **08/15/2016**

Lender: **Compass Bank**

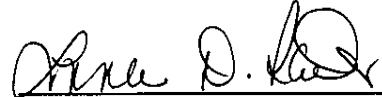
By: **Kristi Ezekiel**
Its: Vice President

S W
BT 2
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E X
INT W

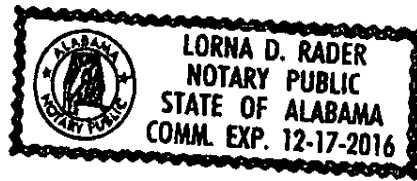
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STATE OF ALABAMA, JEFFERSON COUNTY (BIRMINGHAM DIVISION)

On August 15, 2016 before me, the undersigned, a notary public in and for said state, personally appeared Kristi Ezekiel, Vice President of Compass Bank personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Notary Public Lorna D. Rader

Commission Expires: 12/17/2016



Property of Cook County Clerk's Office