

UNOFFICIAL COPY

When Recorded Return To:
JPMorgan Chase Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 1967907786



Doc# 1631334039 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/08/2016 10:29 AM PG: 1 OF 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/24/2003, and made by MARGARET A. CHOUGH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LAKESHORE FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS and recorded 11/26/2003 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0333050312. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 11 IN WEATHERSFIELD UNIT NUMBER 1, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED NOVEMBER 24, 1958 AS DOCUMENT NUMBER 17385046, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 07-20-301-001-0000

Property is commonly known as: 1 SOUTH WEBSTER LANE, SCHUMBERG, IL 60193.

Dated on 9/29/2016 (MM/DD/YYYY)

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC

By: Candiss Brown
Candiss Brown
Vice President

STATE OF LOUISIANA PARISH OF OUACHITA

On 9/29/2016 (MM/DD/YYYY), before me appeared Candiss Brown, to me personally known, who did say that he/she/they is/are the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Katrina Marie Johnson
Notary Public - State of LOUISIANA
Commission expires: Upon My Death



Document Prepared By: Candiss Brown, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587

JPMC2 395935060 -- FNMA DQ 33 T1416095519 [C-1] FRMIL1



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S 1/2
P 1
S 10
M 10
SC 1/2
E 1/2
INT 1/2