

# UNOFFICIAL COPY

## RELEASE DEED NO. 1984

### FROM:

Forest Park National Bank & Trust Co.  
7348 W. Madison St.  
Forest Park, IL 60130



Doc# 1631444017 Fee \$44.25

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/09/2016 11:13 AM PG: 1 OF 3

### AFTER RECORDING SEND TO:

Ropa Rentals Inc  
Robert and Pat Sexton  
PO Box 1464  
Bridgeview, IL 60455

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY 7348 W. MADISON STREET FOREST PARK, ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE, ASSIGNMENT OF RENTS, AND CROSS-COLLATERALIZATION / CROSS-DEFAULT AGREEMENT hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ROPA RENTALS, INC. THE PROPERTY AT 7204-7214 W MADISON & 408-410 ELGIN AVE., FOREST PARK, IL 60130 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing date, the 9th Day of JUNE 2007, and CROSS-COLLATERALIZATION / CROSS-DEFAULT AGREEMENT bearing date, the 1st Day of APRIL 2012 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number(s) 0717202243, 0717202244, AND 1216545068 and to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

SEE EXHIBIT A, WHICH IS ATTACHED TO THIS RELEASE DEED AND MADE A PART OF THIS RELEASE DEED AS IF FULLY SET FORTH HEREIN.

Together with all the appurtenances and privileges there unto belonging or appertaining.

Permanent Real estate Index Number(s): 15-13-207-001 and 15-13-207-027, ✓

Address(es) of Premises(es): 7204-7214 W MADISON & 408-410 ELGIN AVE., FOREST PARK, IL 60130 ✓

S 4  
P 3  
S 2  
M 4  
SC 4  
E 2  
M 4

# UNOFFICIAL COPY

TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY Has caused these presents to be signed by its VICE PRESIDENT, LOAN OPERATIONS MANAGER. And attested by its VICE PRESIDENT, CREDIT ADMINISTRATION, and its corporate seal to be hereto affixed, this 7<sup>TH</sup> Day of SEPTEMBER 2016.

By: [Signature]  
VP Loan Operations Manager  
Attest: [Signature]  
VP Credit Administration

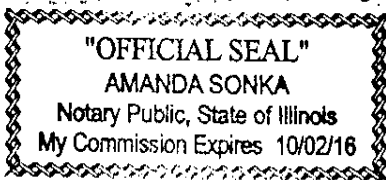
This instrument was prepared by NANCY JOHNSON

STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, Amanda Sonka A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ROSA PAZ, personally known to me to be VICE PRESIDENT, LOAN OPERATIONS MANAGER of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and MEGAN BIRCH, personally known to me to be the VICE PRESIDENT, CREDIT ADMINISTRATION of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT, LOAN OPERATIONS MANAGER and VICE PRESIDENT, CREDIT ADMINISTRATION, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 7<sup>th</sup> Day of September, 2016



[Signature]  
NOTARY PUBLIC

Commission expires 10/02/16

Property of Cook County Clerk's Office

**UNOFFICIAL COPY****Exhibit A****Legal Description:****Parcel 1:**

THE NORTH 150 FEET OF LOT 1 IN CARNEY'S ADDITION TO HARLEM IN THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Parcel 2:**

LOTS 3, 4 AND 5 IN SHANK'S SUBDIVISION OF THE NORTH 330 FEET OF THE EAST 132 FEET OF THE NORTHEAST ¼ AND THE SOUTH 147 FEET OF LOT 1 IN BLOCK 1 IN CARNEY'S ADDITION TO HARLEM OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF SAID LOT 5 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 5; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 5, 42.28 FEET; THENCE SOUTH ALONG A LINE WHICH RUNS BETWEEN 2 EXISTING BRICK BUILDINGS, A DISTANCE OF 63.34 FEET TO A POINT ON SAID LOT WHICH IS 42.33 FEET WEST OF THE EAST LINE OF SAID LOT 5; THENCE SOUTH ALONG A LINE WHICH RUNS ALONG THE WEST FACE OF AN EXISTING BRICK BUILDING A DISTANCE OF 19.97 FEET TO A POINT ON SAID LINE WHICH IS 42.39 FEET WEST OF THE EAST LINE OF SAID LOT 5; THENCE SOUTH 66.69 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 5; SAID POINT BEING 42.30 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 5; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 5, 42.30 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE NORTH ALONG THE EAST LINE OF SAID LOT 5, 150.0 FEET TO THE PLACE OF BEGINNING, IN SHANKS SUBDIVISION OF NORTH 330 FEET OF THE EAST 132 FEET OF THE NORTHEAST ¼ AND THE SOUTH 147 FEET OF LOT 1 IN BLOCK 1 IN CARNEY'S ADDITION TO HARLEM) OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Commonly Known As:**

Parcel 1: 7204-7214 W. Madison, Forest Park, IL 60130

Parcel 2: 408-410 Elgin Avenue, Forest Park, IL 60130

**Property Tax Identification Number:**

Parcel 1: 15-13-207-001

Parcel 2: 15-13-207-027