

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK
1305 MAIN STREET
STEVENS POINT WI 54481

Doc#: 1631455099 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/09/2016 11:13 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK
ASSOCIATED LOAN
SERVICES/PAYOFFS
1305 MAIN STREET
STEVENS POINT WI 54481

SUBMITTED BY: CAITLIN LUTZ/df

Reference Number: **3257159954**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **ASSOCIATED BANK, N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): **JOSEPH A. MINOSO, A SINGLE MAN**

Original Mortgagee(S): **A & N MORTGAGE SERVICES, INC.**

Original Instrument No: **1421110028**

Date of Note: **06/16/2014**

Original Recording Date: **07/30/2014**

Legal Description: **SEE ATTACHED**

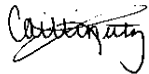
PIN #: **17-06-406-044-1006**

County: **Cook** County, State of IL

Property Address: **1725 W. DIVISION ST. # 304, CHICAGO, IL 60622**

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/04/2016.

ASSOCIATED BANK N.A.



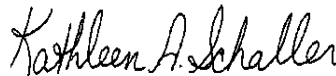
By: **CAITLIN LUTZ**

Title: **PAYOFF DEPARTMENT SUPERVISOR**

State of WI }
County of Portage }

This instrument was acknowledged before me on 11/04/2016 by CAITLIN LUTZ, PAYOFF DEPARTMENT SUPERVISOR of ASSOCIATED BANK N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Kathleen A.**

Schaller

My Commission Expires:

03/12/2017

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Schedule "A"

UNIT 304 AND G - 1 AND G - 4 IN THE JADE LOFTS CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF LOT 6 (EXCEPTING THEREFROM CERTAIN PROPERTY BETWEEN A HORIZONTAL PLANE 15.15 FEET ABOVE CHICAGO CITY DATUM AND A HORIZONTAL PLANE 30.35 FEET ABOVE CHICAGO CITY DATUM; ALSO CERTAIN PROPERTY BETWEEN A HORIZONTAL PLANE 15.15 FEET ABOVE CHICAGO CITY DATUM AND A HORIZONTAL PLANE 29.00 FEET ABOVE CHICAGO CITY DATUM; AND CERTAIN PROPERTY BETWEEN A HORIZONTAL PLANE 30.35 FEET ABOVE CHICAGO CITY DATUM AND A HORIZONTAL PLANE 41.00 FEET ABOVE CHICAGO CITY DATUM) IN THE SUBDIVISION OF BLOCK 3 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0627234149, TOGETHER WITH AN UNDIVIDED PERCENTAGE OWNERSHIP INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office