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This document was prepared by, and upon recording shall be mailed to:

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Doc# 1631455197 Fee \$40.00

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KAREN A YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/09/2016 02:48 PM PG: 1 OF 2

CERTIFICATE OF SATISFACTION AND TERMINATION OF RIGHT OF REENTRY

WHEREAS, the Courty of Cook, a body politic and corporate, d/b/a Cook County Land Bank Authority, ("Grantor"), by a special Warranty Deed recorded in the Cook County Recorder's Office as Document Number 1602550007 and recorded on January 25, 2016 ("Deed"), has conveyed to Schiffman Young Properties LLC ("Grantee"), the following described land in the County of Cook and State of Illinois, to wit:

LOT 232 IN FRANK DE LUGACH'S 79TH CYCERO GOLFVIEW, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE MIDDLE 1/3 OF THE NORTH 60 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 33, SAID MIDDLE 1/3 BEING THE WEST 1/2 OF THE EAST, 2/3 OF THE SAID NORTH OF ACRES, ACCORDING TO THE PLAT THEREOF RECORDED, SEPTEMBER 4, 1941 AS DOCUMENT 12750971 IN COOK COUNTY, ILLINOIS.

Permanent Index Number (PIN): 19-33-111-007-0000

Mail TO Proper Title, LLC 3000 180 N. Lasalle Ste. 1920 Chicago, IL 60601

Address of Real Estate: 8159 S. Lorel Avenue, Burbank, Illinois 60459

PT16-33351

WHEREAS, said Grantee has satisfied all conditions subsequent set forth in the Deed in a manner sufficient to support a Certificate of Satisfaction and Termination of Right of Result.y

NOW, THEREFORE, this is to certify that all conditions subsequent set forth in Expibit A to the Deed have been satisfied and that Grantor's right to re-entry for breach of condition(s) subsequent, as set forth in the Deed, is hereby released and terminated and the Cook County Recorder's Office is authorized to record the filing of this instrument, certifying a conclusive determination of the satisfactory termination of the conditions referred to in said Deed, the breach of which would result in a right of reentry.

Dated this 291/2 day of Apr: 1, 20 /b

COUNTY OF COOK, ILLINOIS, A BODY POLITIC AND CORPORATE, D/B/A COOK COUNTY LAND **BANK AUTHORITY**

Robert Rose, Executive Director

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STATE OF ILLINOIS) COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Stephen Soltanzadeh, with Power of Attorney for Robert Rose, the Executive Director of the County of Cook, a body politic and corporate, d/b/a Cook County Land Bank Authority, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument on behalf of the Executive Director of Cook County Land Bank and as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 29 day of april , 2016.

Commission expires of 1.4, 20 17 Super E. Br. NOTARY PUBLIC

4812-1746-6927, v. 1

O'FICIAL SEAL SUZ ANDE E BROWN NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXTIRES:02/04/17 Sunty Clarks Office