

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1631455108 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/09/2016 11:24 AM Pg: 1 of 2

When Recorded return to:

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK N.A.**, owner of record of a certain mortgage from **BARBARA KUCZERAWY AND JANUSZ KUCZERAWY** to **BANK ONE, N.A.**, dated **03/31/2004** and recorded on **04/15/2004**, in Book N/A, at Page N/A, and/or Document **0410717006** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

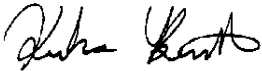
See exhibit A attached

Tax/Parcel Identification number: **27-16-407-027-0000**

Property Address: **15734 LIBERTY CT ORLAND PARK, IL 60462**

Witness the due execution hereof by the owner and holder of said mortgage on 11/04/2016.

JPMORGAN CHASE BANK N.A. S/B/M TO BANK ONE, N.A.



Keneka Bennett
Vice President

State of LA }
Parish of Ouachita }

On **11/04/2016**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK N.A. S/B/M TO BANK ONE, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 00414511507963

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 00414511507963

Exhibit A

THAT PART OF LOT 18 IN CENTENNIAL VILLAGE UNIT 5 A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16 TOWNSHIP 36 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS BEING PARTICULARLY DESCRIBED AS FOLLOWS COMMENCING AT THE SOUTHEAST CORNER OF AFORESAID LOT 18, THENCE NORTH 89 DEGREES 48 MINUTES 13 SECONDS WEST 34.96 FEET THENCE NORTH 0 DEGREES 11 MINUTES 47 SECONDS WEST 4.17 FEET THENCE NORTH 87 DEGREES 8 MINUTES 2 SECONDS WEST 60.25 FEET TO THE POINT OF BEGINNING THENCE CONTINUING NORTH 87 DEGREES 8 MINUTES 2 SECONDS WEST 28.67 FEET THENCE NORTH 2 DEGREES 51 MINUTES 58 SECONDS EAST, 80.00 FEET THENCE SOUTH 87 DEGREES 8 MINUTES 2 SECONDS EAST, 28.67 FEET THENCE SOUTH 2 DEGREES 51 MINUTES 58 SECONDS WEST, 80.00 FEET TO THE POINT OF BEGINNING SITUATED IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office