

UNOFFICIAL COPY

RELEASE OF MORTGAGE AND RELATED DOCUMENTS (Illinois)

Doc#: 1631408048 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/09/2016 01:04 PM Pg: 1 of 2

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLE IN WHOSE OFFICE
THE MORTGAGE OR DEED
OF TRUST WAS FILED.

AFTER RECORDING
IT SHOULD BE MAILED TO:
HALSTED EAST LLC
C/O DRW HOLDINGS
540 W MADISON ST SUITE 2500
CHICAGO IL 60661

KNOW ALL MEN BY THESE PRESENTS, that Schaumburg Bank & Trust Company, N.A. (the "Mortgagee"), of Cook County, State of Illinois with an address of 1180 E. Higgins Road, Schaumburg, Illinois 60173 for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage and the Related Documents hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT-CLAIM unto HALSTED EAST LLC (the "Mortgagor") heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents ("Related Documents"), bearing the document date, the recording date and the document number, as applicable and as detailed and entered below, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois:

DOCUMENT:	MORTGAGE	ASSIGNMENT OF	MODIFICATION OF
		RENTS	MORTGAGE
DOCUMENT DATE:	March 27, 2014	N/A	N/A
RECORDING DATE:	April 11, 2014	N/A	N/A
DOCUMENT NUMBER:	1410122002	N/A	N/A

on the premises described as follows, situated in the County of Cook, State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining thereto:

Permanent Index Number: 14-33-300-011-0000 and 14-33-300-126-0000

Address of Premises: 1927-1945 N. HALSTED, CHICAGO, ILLINOIS

Legal Description: PARCEL 1: LOTS 29, 30, 31, 32, 33, 34 AND 35 (EXCEPT THE EAST 147.00 FEET THEREOF) IN THE SUBDIVISION OF THE WEST ½ OF LOTS 20 TO 24 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST ½ OF LOTS 6, 7 AND 8 IN CIRCUIT COURT PARTITION OF THE WEST ½ OF LOT 25 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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In Witness Whereof, said Lender has caused its name to be signed and attested by these presents on this 3rd day of October, 2016.

Mortgagee: **SCHAUMBURG BANK & TRUST COMPANY, N.A.**

By: [Signature]
Sharon Hiller
Its: Vice President

Attest: [Signature]
Lisa Johnson
Its: Vice President

This instrument was prepared by:
Sharon E Hiller
Middle Market Loan Servicing
9700 W. Higgins Road
Rosemont, IL 60018

STATE OF ILLINOIS)
) ss
COUNTY OF COOK)

I, Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sharon Hiller known to me to be the Vice President of **Schaumburg Bank & Trust Company, N.A.** and Lisa Johnson personally known to me to be the Vice President of said company, and personally known to me to be the same persons whose are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, and delivered the said instrument and caused the company to be affixed hereto, pursuant to authority given by the **Board of Directors** of said company, as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 3rd day of October, 2016.

[Signature]
Notary Public
Commission Expires: 6-20-18

