160202560P OFFICIAL COP

SPECIAL WARRANTY DEED

LLC to Individual (Illinois)

Doc# 1631410002 Fee \$40.00

RHSP FEE:S9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/09/2016 09:24 AM PG: 1 OF 2

THE GRANTOR, CAB PROPERTIES, LLC,

829 Spencer Road, New Lenox, Illinois 60451,

a Limited Liability Company duly organized and existing under and by virtue of the laws of the State of Illinois pursuant to the authority of the Board of Directors of said company, for and in consideration of TEN DOLLARS, and good and valuable consideration in hand paid, REMISE, RELEASE, ALIEN AND CONVEY to

THE GRANTEE(S), KYLE MITCHELL, a married man, 4740 Whitewood Avenue, Long Beach, C 4 \ 0808

the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

LOT 9 IN BLOCK 3 IN CALUMET SIBLEY CENTER ADDITION A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 10. TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINC! AL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## TO HAVE AND TO HOLD FOREVER.

Grantor, for itself, and its successors, does covenant, promise and agree, to and with Grantee, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claims the same, by, through or under it, it WILL WARRANT AND DEFEND,

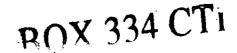
subject to covenants, conditions, easements and restrictions of record and taxes for the year 2016 and subsequent years.

PERMANENT REAL ESTATE INDEX NUMBER(S): 29-10-227-009-0000

ADDRESS OF REAL ESTATE: 14929 GRANT STREET **DOLTON, ILLINOIS 60419** 

20568

27-Oct-2016 **REAL ESTATE TRANSFER TAX** 59.50 COUNTY: 119.00 ILLINOIS: 178.50 TOTAL: 20161001672472 | 1-600-970-560 29-10-227-009-0000





## UNOFFICIAL COPY

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Managing Member,

this <u>2015</u> day of _	October	2016.	Λ.	مند م سند م	
			Mile	el Fur	
			MICHAEL F	ISHER, Managing N	1ember
State of <u>TL</u>	_, County of	WILL	ss:		
I, the undersigned, a Nota CERTIFY that	ICHAEL FISI	HER	•	said, DO HEREBY  Ianaging Partner of s	aid
Limited Liability Comparto be the same persons wherever me this day in person of said company and caus caused the corporate seal by the Board of Directors voluntary act of said company and company the said company act of said company to be said company act of said act o	y who is the grosse name(s) is on, and several ed the company of said company of said company	rantor, of said / are subscrib ly acknowled y to sign, seal y to be affixe ry, as their fre	company, and pered to the foregoin ged that he / she / and deliver the sad thereto, pursuante and voluntary as	sonally known to me g instrument, appeare they are such officer id instrument and t to the authority give ct, and as the free and	ed s
Given under my hand and	official seal, th	nis 20 7	day of	50Ber , 201	16.
Dunis D	Moorce		OUDX		
Notary Pub My commission expires: _			OFFICIAL SE DENNIS DIKO NOTARY PUBLIC - STAT MY COMMISSION ELPI	ONCE SEAL	
(Grantee) Send Subsequent Tax Bill KYLE MITCHELL 4740 WHITEWOOD AV	/ENUE			OFFICE	)

KYLE MITCHELL 4740 WHITEWOOD AVENUE LONG BEACH, CA 90808

When Recorded Return To:

ATTORNEY JOHN NEUENKIRCHEN 1999 W. GALENA BOULEVARD **SUITE B AURORA, ILLINOIS 60506** 

Prepared by:

ATTORNEY DENNIS KOONCE 11255 PATRICK COURT FRANKFORT, ILLINOIS 60423