## **UNOFFICIAL COPY**

Recording Requested By: Freedom Mortgage Corporation

When Recorded Return To: Lien Release Dept Freedom Mortgage Corporation 907 Pleasant Valley Ave., Suite 3 Mount Laurel, NJ 08054



Doc# 1631413061 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/09/2016 03:17 PM PG: 1 OF 3

RELEASE OF MORTGAGE

Freedom Mortgage Corporation#: \$\mathcal{L} = 3428035 \text{"VERMEJAN" Lender ID:41001/1736401460 Cook, Illinois MIN #:100249710011512335 SIS \$\text{"L} \text{-C98-679-6377}

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as Nominee for Freedom Mortgage Corporation, Its Successors and Assigns holder of a certain mortgage, made and executed by ANTHONY P VERMEJAN and GAIL L VERMEJAN AS CO-TRUSTES LINDER THE PROVISIONS OF "THE VERMEJAN FAMILY TRUST" DATED THE 19TH DAY OF AUGUST, 2015, originally to Nortgage Electronic Registration Systems, Inc. as nominee for COMPASS MORTGAGE, INC., Its Successors and Assigns, in the County of Cook, and the State of Illinois, Dated: 12-23-2015 Recorded: 01-22-2016 as Instrument No. 1602247051, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 22-32-202-023-0000

Property Address: 1333 STATE ST, LEMONT, IL 60439

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. as Nominee for Freedom Mortgage Corporation, Its Successors and Assigns

On October 6th, 2016

SPAN SCHALL SCHALL

1631413061 Page: 2 of 3

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STATE OF New Jersey COUNTY OF BURLINGTON

On October 6th, 2016, before me, Alexandria N. Azevedo, a Notary Public in and for BURLINGTON in the State of New Jersey, personally appeared Danielle Breining, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Alexandria/N. Azey+uc Notary Expires: 12/16/2020 W JERSELIAM

Notary Express-12 Tozozozo

Prepared By: Dwendolya Cardner, Freedom Mortgage Corporation 907 Pleasant Valley Ave., Suite 3 Mount Laurel, NJ, 08054 (855) 690-5900

1631413061 Page: 3 of 3

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## **Legal Description**

The land referred to in the Commitment is described as follows:

THE WEST 1/2 (EXCEPT THE EAST 330.16 FEET THEREOF) OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL

(EXCEPT THE NORTH 536 FEET THEREOF AND EXCEPT ALL THAT PART LYING SOUTH OF THE SOUTH LINE OF THE NORTH 22 ACRES OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, 10 MNSHIP

37 NORTH, RAMGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALSO (EXCEPT ALL THAT PART LYING SOUTHURF THE SOUTH LINE OF LOT 4 IN COUNTY CLERK'S DIVISION OF SAID SECTION 32 IN THE

TOWNSHIP OF LEMONT; IN COOK COUNTY, ILLINOIS.

Lemi County Clarks Office Commonly known as: 1333 State Street, Lemont, IL 60439

PIN Number: 22-32-202-023-0000

