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Doc# 1631413020 Fee \$40.00

Document drafted and prepared by
Wells Fargo Bank, N.A. and when
Recorded, Return to:
Analyst **JW**
MAC: B6955-01V
406-655-6606
Wells Fargo Bank, N.A.
2324 Overland Ave
Billings, MT 59102

RHSP FEE: \$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 11/09/2016 10:33 AM PG: 1 OF 2

Loan: **654-654-2930745-0XXX** (Space above this line for County Recorder use only)
MIN: **100039262717316208** MERS Phone: 1-888-679-6377

CORPORATION ASSIGNMENT OF MORTGAGE

For value received, **Mortgage Electronic Registration Systems, Inc. ("MERS")** herein "Assignor", with the address PO Box 2026, Flint, MI 48501-2026, the undersigned hereby conveys, assigns, and transfers to:

Wells Fargo Bank, N.A., 2324 Overland Ave, Billings, MT 59102

herein "Assignee" its successors and/or assigns, all its right, title, and interest in and to a certain Mortgage herein "Security Instrument" dated **08/12/2006**, in the amount of **\$47,800.00**, executed by **RICHARD DUFFIE SR AND LILLIE DUFFIE, HUSBAND AND WIFE**, and given to Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for **FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION**, its successors and assigns, Original Beneficiary, and recorded on **09/06/2006**, as Document or Instrument Number **0624905026**

and/or in Book **N/A**, Page **N/A**, of Official Records in the County Recorder office of **COOK** County, Illinois, describing land therein as:

Property Address: **8056 SOUTH JUSTINE AVENUE, CHICAGO, IL 60620**

Parcel Number: **20-32-108-036-0000**

Legal Description: **See Attached Exhibit A**

Signed this **October 12, 2016**

Mortgage Electronic Registration Systems, Inc.
("MERS")
Mindy Penrod
MINDY J PENROD, Assistant Secretary

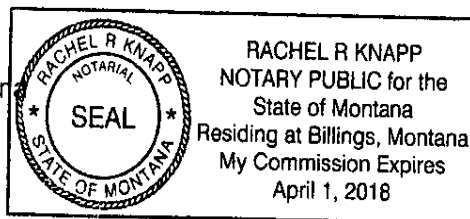
ALL PURPOSE NOTARY ACKNOWLEDGEMENT

STATE OF MONTANA / COUNTY OF YELLOWSTONE }ss.

On this **October 12, 2016**, herein before me, **RACHEL R KNAPP**, personally appeared **MINDY J PENROD**, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Rachel R Knapp
RACHEL R KNAPP, Notary Public for the State of Montana
Residing at Billings, MT
My Commission Expires: **APRIL 01, 2018**



9
P 2
S M
M M
SC 7
E 7
BT gmc

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EXHIBIT A

LOT 18 IN BLOCK 21 IN THIRD ADDITION TO AUBURN HIGHLANDS, BEING HART'S
SUBDIVISION OF BLOCKS 5 AND 9 IN THE CIRCUIT PARTITION OF NORTHWEST 1/4 OF
SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office