

# UNOFFICIAL COPY

**PREPARED BY:**

U.S. Bank Home Mortgage  
4801 Frederica Street  
Owensboro KY 42301

Doc#: 1631415059 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/09/2016 11:18 AM Pg: 1 of 1

**WHEN RECORDED MAIL TO:**

U.S. Bank Home Mortgage  
U.S. Bank Home Mortgage  
4801 Frederica Street  
Owensboro KY 42301

**SUBMITTED BY:** Laurie Castlen

Customer Number: **0000001**  
Service Number: **1330058001**  
Loan Number: 2200592847  
MERS Phone #: **(888) 679-6377**

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **U.S. BANK NATIONAL ASSOCIATION** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SCOTT W ACKMAN AND SHAUN K WALDRON, HUSBAND AND WIFE

Original Mortgagee(S): U.S. BANK NATIONAL ASSOCIATION

Original Instrument No: 1606810050

Original Deed Book: ---

Original Deed Page: ---

Date of Note: 02/22/2016

Original Recording Date: 03/08/2016

Legal Description: LOT 5 IN WILLIAM CLARK SUBDIVISION OF BLOCK 6 IN JOHN CULVER'S SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 41 NORTH, RANG 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #: 10-12-306-006-0000

County: Cook County, State of IL

Property Address: 2327 PIONEER RD, EVANSTON, IL 602010000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/01/2016.

**U.S. BANK NATIONAL ASSOCIATION**

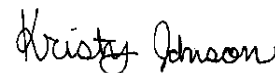
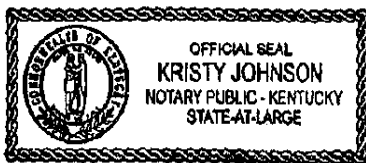


By: Laurie Castlen  
Title: Officer

State of KENTUCKY }  
County of DAVIESS }

This instrument was acknowledged before me on 11/01/2016 by Laurie Castlen, Officer of U.S. BANK NATIONAL ASSOCIATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Kristy Johnson  
My Commission Expires:  
**12/11/2016**