UNOFFICIAL COPY

Doc#. 1631417001 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/09/2016 09:04 AM Pg: 1 of 3

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0082945791

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by BARRY WILLIAMS AND BETTY WILLIAMS to MORTGAGE EVECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PEOPLES BANK, ITS SUCCESSORS AND ASSIGNS bearing the date 01/22/2016 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illi 10's, in Document # 1602955056.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 15-29-229-033-0000

Property is commonly known as: 10517 PRESTON ST, W):STCHESTER, IL 60154-0000.

Dated this 04th day of November in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PEOPLES BANK, ITS SUCCESSORS AND ASSIGNS

MELISSA FORANT

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 396832198 PINGORA LOAN SERVICI MIN 100085020000675490 MERS PHONE 1-838-679-6377 DOCR T031611-02:05:56 [C-2] ERCNIL1



D0019485630

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Loan #: 0082945791

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 04th day of November in the year 2016, by Melissa Forant as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NÓMINEE FÓR PEOPLES BANK, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/27/2019



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 396832198 PINGORA LOAN SERVIC MIN 100085020000675490 MERS PHONE 1-888-679-6377 DOCR T031611-02:05:56 [C-2] ERCNIL1



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Exhibit A

LEGAL DESCRIPTION (Exhibit A)

15NL63378

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 10 IN MARTIN H. BRAUN A'4D COMPANY'S MARTINDALE ESTATES UNIT NO. 6. BEING A RESUBDIVISION OF LOTS (TD) INCLUSIVE IN BLOCKS; LOTS 1 TO 3 BOTH INCLUSIVE AND LOTS 8 TO 15 BOTH ENCLUSIVE IN BLOCK 7; LOTS 1 TO 9 BOTH INCLUSIVE IN BLOCK 8 AND LOTS 1 TO 3 FOTH INCLUSIVE IN BLOCK 9 ALL IN HADRABA AND MANDA'S SUBDIVISION UNIT NO. 2 BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AL 50 PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 ALL IN SECTION 29, TOWNSHIP 30 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLONOIS.

SUBJECT TO ALL EASEMENTS, RESERVATIONS, COVENALTS, CONDITIONS, AGREEMENTS OF RECORD, IF ANY.

BEING THE SAME PREMISES AS CONVEYED IN DEED FROM WILLIAM M. O'CONNELL AND MARY JOYCE O'CONNELL, HIS WIFE RECORDED 02/05/2004 IN COCUMENT NUMBER 0403645027, IN SAID COUNTY AND STATE.

COMMONLY KNOWN AS: 10517 PRESTON ST, WESTCHESTER, IL 60154

Tax Id: 15-29-229-033-0000