

# UNOFFICIAL COPY

Prepared by and mail to:  
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Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
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14-13-30555  
**BOX 70**



Doc# 1631419081 Fee \$40.00  
RHSP FEE:\$9.00 RPRF FEE: \$1.00  
KAREN A. YARBROUGH  
COOK COUNTY RECORDER OF DEEDS  
DATE: 11/09/2016 02:52 PM PG: 1 OF 2

-----  
**Above space for Recorder's Use Only**  
**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Residential Credit Solutions, Inc., a Corporation organized and existing under and by virtue of the laws of the State of Delaware, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **Ditech Financial LLC**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 3/6/2006 executed by **Gabriel Angeles**, Grantor(s), to **Mortgage Electronic Registration Systems, Inc. as Nominee for Tamayo Financial Services, Inc., its successors**. Said Mortgage was recorded/registered with the recorder/registrars for Cook County, Illinois on 3/28/2006 as Document Number 0608747054 and which Mortgage covers the following described property, to-wit: ( See Exhibit "A")

**Commonly known as:** 2024 W. Union Street, Blue Island, IL 60406  
**PIN:** 25-31-112-018-0000

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Vice President and its corporate seal affixed hereto this 2 day of November, 2016.

Residential Credit Solutions, Inc.

By: Tiffany Chambers Assistant Vice President

Attest: →

*David Haro*

Date 11/2/16

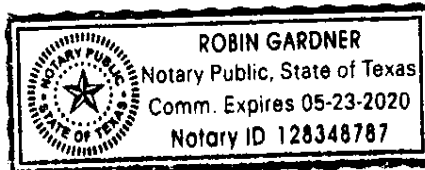
State of Texas

County of Dallas

Before me, Robin Gardner, on this day personally appeared Tiffany Chambers, known to me or proved to me on the oath of Personally Known to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this 2nd day of November, 2016.

Robin Gardner  
Notary Public's Signature  
My Commission Expires: 5/23/20 Robin Gardner



*q/h*

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## EXHIBIT A

LOT 53 IN O.W. BOURKE'S SUBDIVISION, A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD MAIN LINE, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office