# UNOFFICIAL COPY

Property of Cook County Clerk's Office

\*1631429974\*

Boo# 1631429074 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/09/2016 03:25 PM PG: 1 OF 3

**Release of Contract** 

Re

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## **UNOFFICIAL COPY**

### **Release of Contract**

DATE: <u>11/09/2016</u>
I,Mirzeta Causevic_ agree to releaseContract recorded under Doc#
1629929077 pertaining to the property on 5036 N. Lockwood Ave., in the city of
Chicago county of Cook, in the state of
<u>Illinois</u> , to <u>Susan Tracy</u> .
IN WITNESS WHEREOF the donor has set his/her/their hand and seal on
this 11 <sup>th</sup> day of November 2016
Releaser's name Mizzeta Causevic
Releaser's signature
STATE OF Illinois  COUNTY OF COOK  SSS
I, the undersigned, a Notary Public, in and for said County and State aforesaid, certify that Allian Vu Combs, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged the he/she/they signed, sealed, and delivered the said instrument as his/her/their free and voluntary act for the purpose therein set forth.
Given under my hand and Notarial Seal this 9 day November, 2016
Mirzeta Causević Merandra Somes Notary Public
2299 Briar Ct Notary Public OFFICIAL SEAL ALEJANDRA GOMEZ

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NOTARY PUBLIC - STATE OF ILLINOIS



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#### **LEGAL DESCRIPTION:**

UNIT NUMBER 3 IN THE 5036 NORTH LOCKWOOD CONDOMINIUM, AS DELINEATED IN A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 12 IN THE BLOCK 17 IN THE VILLAGE OF JEFFERSON, THE SAID LOT BEING SITUATED IN THE NORTHEAST ¼ OF THE SOUTHERST ¼, SOUTH OF THE INDIAN BOUNDARY LINE, OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLERATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0431527142; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3, AND STORAGE SPACE S-3, LIMITED COMMON ELEMENTS AS DELIANEATED ON THE SURVEY ATTACHED TO THE DECLERATINO OF CONDOMINIUM.

PIN: 13-09-312-039 0003