Recording Requested By: CITIZENS BANK

UNOFFICIAL COPY

When Recorded Return To:, CITIZENS BANK ONE CITIZENS DRIVE ROP15K RIVERSIDE, RI 02915



Doc# 1631429028 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/09/2016 12:00 PM PG: 1 OF 3







RELEASE OF MORTGAGE

CITIZENS BANK #:4517532258 "KUNTZ" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS tha Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by RICHARD M KUNTZ, originally to RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 04/25/2009 Recorded: 05/13/2009 in book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0913308198, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 11-19-220-029-1039, 11-19-220-029-1068
Property Address: 515 MAIN STREET UNIT 703, EVANSTON, IL 60202

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly recuted the foregoing instrument.

SM SCAN

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RELEASE OF MORTGAGE Page 2 OF FICIAL COPY

Citizens Bank, N.A., f/k RBS CITIZENS, N.A. On October 3rd, 2016

STATE OF Khode Island COUNTY OF KENT



On October 3rd, 2016 before me, KAYLA DUFFY, a Notary Public in and for the city/town of COVENTRY in the State of Rhode Island, personally appeared Kyle D. Gilleney, Duly Authorized, Duly Authorized of Citizens Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to r e that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of COVENTRY.

WITNESS my hand and official seal,

KAYLA DUFFY

Notary Expires: 06/09/2019 #757974

∴(Tris area for notarial seal)

Prepared By: Carleen Amado, CITIZENS BANK ONE CITIZENS DRIVE, ROP15K, RIVERSIDE, R. 12013 (889) 708-6680

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

UNIT 705 AND P-05 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 515 MAIN CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED OCTOBER 19, 2001 AS DOCUMENT NUMBER 0010977564, IN THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINICIPAL MERIPIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number:

11-19-220-029-1039

(Parcel #1)

11-19-220-029-1068

(Parcel #2)

C/O/A/SO/FICO

RICHARD M. KUNTZ

515 MAIN STREET, EVANSTON IL 60202

Loan Reference Number : | 11657205/CBRIPD

First American Order No: 40304000

Identifier: FIRST AMERICAN EQUITY LOAN SERVICES

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