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When Recorded Return To:
JPMorgan Chase Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683



1631434045

Doc# 1631434045 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/09/2016 10:36 AM PG: 1 OF 2

Loan Number 625005707



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, liens, and any rights due or to become due thereon to FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/28/2003, and made by MATT SROKA AND DOROTA SROKA to WASHINGTON MUTUAL BANK, FA and recorded 06/02/2003 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0315342004. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 01-01-307-014-0000

Property is commonly known as: 760 S SUMMIT STREET, BARRINGTON, IL 60010-0000.

Dated on 09/29/2016 (MM/DD/YYYY)

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: Omeka Newman
Omeka Newman
Vice President

STATE OF LOUISIANA, PARISH OF OUACHITA

On 09/29/2016 (MM/DD/YYYY), before me appeared Omeka Newman, Vice President, to me personally known, who did say that he/she/they is/are the Omeka Newman of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Eva Reese
Eva Reese

EVA REESE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 17070

Notary Public - State of LOUISIANA
Commission expires: Upon My Death

Document Prepared By: Omeka Newman, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587

JPMC2 396021298 -- FNMA DQ 32 T1516093215 [C-2] FRMIL1



D0018285005

S 4
P 2
S M
M N
SC 2
E 2
INT 9/11/16

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'EXHIBIT A'

LOT 4 IN BLOCK 4. IN ARTHUR T. MCINTOSH AND COMPANY'S HILLSIDE ADDITION TO BARRINGTON, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12. TOWNSHIP 42 NORTH. RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12. ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 1. TOWNSHIP 42 NORTH. RANGE 9. EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, EXCEPT A PARCEL OF LAND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 10 RODS SOUTH OF THE NORTHWEST CORNER OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9. EAST OF THE THIRD PRINCIPAL MERIDIAN, RUNNING THENCE EAST 8 RODS; THENCE SOUTH 4 RODS; THENCE WEST 8 RODS; THENCE NORTH 8 RODS; TO THE PLACE OF BEGINNING, IN COOK COUNTY. ILLINOIS.



396021298



D0018285005

Property of Cook County Clerk's Office