

# UNOFFICIAL COPY



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**RECORDING REQUESTED &**

**PREPARED BY:**

Provident Funding Associates, L.P.  
P.O. Box 5914  
Santa Rosa, CA 95402-5916  
(800) 696-8199

Doc# 1631434017 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/09/2016 09:44 AM PG: 1 OF 2

**WHEN RECORDED MAIL TO:**

JAMES A LEWIS  
ERIKA R LEWIS  
837 SOUTH VALLEY LANE  
PALATINE, IL 60067

## SATISFACTION OF MORTGAGE

Loan#: 9521111109  
MIN: 10001799521111091 MERS Phone: (888) 679-6377  
Cook, IL  
Property: 837 SOUTH VALLEY LANE , PALATINE, IL 60067  
Parcel#: 0727106027

The undersigned, Mortgage Electronic Registration Systems, Inc., by and through its Assistant Secretary below, hereby acknowledges that, on or before 9/23/2016, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$208,500.00 secured by the mortgage dated 12/14/2011 and executed by JAMES A LEWIS AND ERIKA R LEWIS, HUSBAND AND WIFE, Borrower, to Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc. its successors and/or assigns, beneficiary, recorded on 1/5/2012 as Instrument No. 1200550008, in Book , Page , in Cook (County/Town) IL and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: *Brittney Duran* September 26, 2016  
Brittney Duran, Assistant Secretary

A notary public or other officer completing the certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

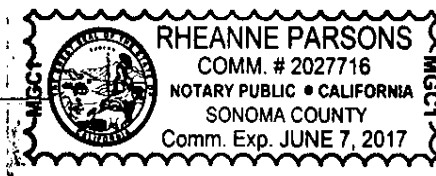
### STATE OF CALIFORNIA, COUNTY OF SONOMA

On 9/26/2016 before me Rheanne Parsons, Notary Public, personally appeared Brittney Duran who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: *Rheanne Parsons*  
Rheanne Parsons, Notary Public California  
My Commission expires: 6/7/2017



Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401 by: Brittney Duran

*Syes*  
*2*  
*S*  
*Myes*  
*SOyes*  
*E*  
*INT*

Escrow File No.: 4125741

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## EXHIBIT "A"

**LOT 123 IN PLUM GROVE HILLS, UNIT 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 13, 1978 AS DOCUMENT NUMBER 24284656, IN COOK COUNTY, ILLINOIS.**

### NOTE FOR INFORMATION ONLY

**C/K/A: 837 S. VALLEY LANE, PALATINE, IL 60067**

**PIN: 02-27-006-023**

Property of Cook County Clerk's Office