

# UNOFFICIAL COPY

Doc#. 1631544040 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/10/2016 11:07 AM Pg: 1 of 3

After recording please mail to:  
BSI Financial Services Attn: Collateral  
Dept  
314 S Franklin St, 2nd Floor  
Titusville, PA 16354

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 20-28-214-043-0000

\_\_\_\_\_  
[Space Above This Line For Recording Data]

Loan No.: 1076741860  
FHA Case No.: 214297057

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Secretary of Housing and Urban Development, (herein "Assignee"), whose address is 451 7th Street SW, Washington DC, DC 20410, a certain Mortgage dated June 29, 2010 and recorded on July 1, 2010, made and executed by Tanya M. Richardson and Mary J. Richardson to and in favor of Mortgage Electronic Registration Systems, Inc., ("MERS") as nominee for The First Mortgage Corporation, its successors and assigns, upon the following described property situated in COOK County, State of Illinois:

Property Address: 7234 S LAFAYETTE AVENUE, CHICAGO, IL 60621

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of **One Hundred Ninety Seven Thousand Two Hundred Forty Three and 00/100ths (\$197,243.00)**, which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 1018231042), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



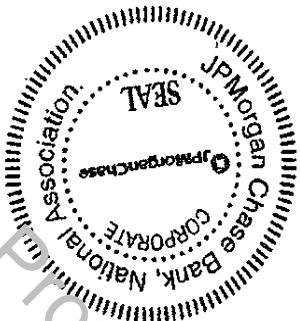
\* 1 - 3 6 6 8 8 9 \*



\* 1 0 7 6 7 4 1 8 6 0 \*

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11-2-2016.



Assignor:  
JPMorgan Chase Bank, National Association

By: [Signature]  
Katasha R. Gilbert  
Its: Vice President

### ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 2<sup>nd</sup> day of Nov. 2016, before me appeared Katasha R. Gilbert, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Katasha R. Gilbert acknowledged the instrument to be the free act and deed of the said entity.



**Yolanda A. Diaz**  
Notary # 87401  
State of Louisiana  
Parish of Ouachita  
Commission Expires at Death

[Signature]  
Signature of Person Taking Acknowledgment  
**YOLANDA A. DIAZ**  
Printed Name  
**NOTARY PUBLIC**  
Title or Rank  
Serial Number, if any: N/A

(Seal)



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## Exhibit "A"

**LOT 8 (EXCEPT THE SOUTH 34 FEET THEREOF) AND THE SOUTH 17 FEET OF LOT 7 IN BLOCK 13 IN EGGLESTON'S 2ND SUBDIVISION BEING THE NORTH 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTH 1/2 OF SAID NORTHEAST 1/4 HERETOFORE SUBDIVIDED IN EGGLESTON'S SUBDIVISION) IN SECTION 28 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.**

Parcel ID Number: 20-28-214-043

Property of Cook County Clerk's Office