

# UNOFFICIAL COPY

Acct# 6150960-8

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

03200172

Doc#: 1631544014 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/10/2016 10:16 AM Pg: 1 of 1

Space for Recorder's use only

## KNOW ALL MEN BY THESE PRESENTS,

THAT Andigo Credit Union f/k/a Motorola Employees Credit Union, 1205 E. Algonquin Road, Schaumburg, IL 60196 of the County of Cook and the State of Illinois, DOES HEREBY CERTIFY that a certain MORTGAGE dated **March 16, 2009**, made by **MICHAEL J. LURIE AND JAQUELINE A. LURIE, HIS WIFE, TENANTS BY THE ENTIRETY**, to Andigo Credit Union f/k/a Motorola Employees Credit Union and recorded on **March 30, 2009** as document number **0908908020** in the office of the RECORDER OF DEEDS of Cook County, in the state of Illinois, is with the notes accompanying it, fully paid, satisfied, released and discharged.

### Legal Description:

LOT 12 IN BLOCK 7 IN HUNTING RIDGE UNIT NUMBER 2, BEING A SUBDIVISION IN SECTIONS 21 AND 28, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 14, 1969 AS DOCUMENT 20809410, IN COOK COUNTY, ILLINOIS

Permanent Real Estate Index Number(s): **02-28-25-(12-0000**

Address of premises: **960 S Harvard Dr, Palantine, Illinois 60067**

Witness my hand and seal this November 3, 2016

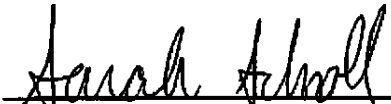
Andigo Credit Union  
f/k/a Motorola Employees Credit Union

  
Dominique McKenzie, Lending Services Representative

State of ILLINOIS  
County of COOK

I, the undersigned, a notary public in and for the said County and State aforesaid, DO HEREBY CERTIFY that the above named loan officer, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act. Given under my hand and official seal this November 3, 2016.



  
Notary Public

Prepared by and return to:  
ANDIGO CREDIT UNION, 1205 E. ALGONQUIN ROAD, SCHAUMBURG, IL 60196