

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1631544022 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/10/2016 10:38 AM Pg: 1 of 1

When Recorded return to:

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Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MICHELE M. EPYK AND CHARLES K PERRINE** to **JPMORGAN CHASE BANK, N.A.**, dated **04/04/2007** and recorded on **04/27/2007**, in Book N/A, at Page N/A, and/or Document **0711702103** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

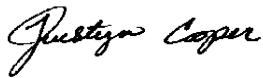
UNIT 4A IN THE CONDOMINIUM DELINEATED ON A SURVEY OF THE LOT 1 IN THE PLAT OF CONSOLIDATION OF THE NORTH 36 FEET OF LOT 2 AND ALL OF LOTS 3 AND 4 IN BLOCK 55 IN EVANSTON, IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' OF THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 21376247, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: **11-18-314-019-1025**

Property Address: **1500 OAK AVE APT 4A EVANSTON, IL 60201**

Witness the due execution hereof by the owner and holder of said mortgage on 11/07/2016.

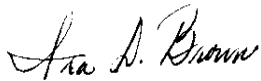
JPMORGAN CHASE BANK, N.A.



Justyn Cooper
Vice President

State of LA }
Parish of Ouachita }

On **11/07/2016**, before me appeared **Justyn Cooper**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Loan No.: 00414511763120

MIN:
MERS Phone (if applicable): **1-888-679-6377**