

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1631544025 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/10/2016 10:40 AM Pg: 1 of 2

When Recorded return to:

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Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **YAROSLAV GOLUBENKO** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GOODMORTGAGE.COM, ITS SUCCESSORS AND ASSIGNS**, dated **05/01/2014** and recorded on **11/12/2014**, in Book **N/A**, at Page **N/A**, and/or Document **1431635043** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

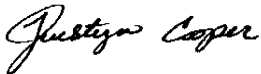
See exhibit A attached

Tax/Parcel Identification number: **09-16-300-111-1005**

Property Address: **1755 RAND ROAD APT 8 DES PLAINES, IL 60016**

Witness the due execution hereof by the owner and holder of said mortgage on 11/07/2016.

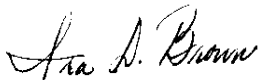
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Justyn Cooper
Vice President

State of LA }
Parish of Ouachita }

On **11/07/2016**, before me appeared **Justyn Cooper**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Loan No.: 1174283948

MIN: **100400910000180152**
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1174283948

Exhibit A

UNIT NUMBER 8 IN HAWTHORN RAND CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOTS 1 AND 2 IN KOCH AND OTHERS SUBDIVISION OF LOT 7 OF HODGES SUBDIVISION OF PART OF SECTIONS 16 AND 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 23, 1920, AS DOCUMENT NUMBER 6999941 (EXCEPT THAT PART OF SAID LOTS 1 AND 2 LYING SOUTH OF A LINE 129.95 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID LOTS 1 AND 2), ALSO EXCEPT THAT PART OF SAID LOTS FALLING WITHIN THE FOLLOWING: THAT PART OF LOTS 1 AND 2 IN SUBDIVISION OF LOT 7 AFORESAID DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWESTERLY CORNER OF LOT 1 (AS MEASURED ALONG THE NORTHEASTERLY LINE OF SAID LOT 1); THENCE SOUTHEASTERLY ALONG THE NORTHEASTERLY LINE OF SAID LOTS 1 AND 2 TO THE NORTHEASTERLY CORNER OF LOT 2; THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 2, A DISTANCE OF 17.12 FEET TO A POINT, DISTANCE 17 FEET SOUTHWESTERLY MEASURED AT RIGHT ANGLES FROM THE SAID NORTHEASTERLY LINE OF SAID LOT 2; THENCE NORTHWESTERLY PARALLEL WITH THE NORTHEASTERLY LINE OF SAID LOTS 1 AND 2 TO A POINT IN A LINE DRAWN SOUTHWESTERLY MEASURED AT RIGHT ANGLES FROM SAID NORTHEASTERLY LINE OF SAID LOT 1 THROUGH THE POINT OF BEGINNING; THENCE NORTHEASTERLY ALONG SAID LAST MENTIONED LINE AT RIGHT ANGLES A DISTANCE OF 17.64 FEET TO THE POINT OF BEGINNING; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 8, 1979, AS DOCUMENT NUMBER 25232989; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office