

UNOFFICIAL COPY

Doc#: 1631546043 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/10/2016 10:58 AM Pg: 1 of 2

After recording please mail to:
BSI Financial Services Attn: Collateral
Dept
314 S Franklin St, 2nd Floor
Titusville, PA 16354

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 20-32-218-007-0000

[Space Above This Line For Recording Data]

Loan No.: 1771492160
FHA Case No.: 212796135

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Secretary of Housing and Urban Development, (herein "Assignee"), whose address is 451 7th Street SW, Washington DC, DC 20410, a certain Mortgage dated December 22, 2008 and recorded on January 2, 2009, made and executed by Brenda Harvey to and in favor of Mortgage Electronic Registration Systems, Inc., ("MERS") as nominee for Lifetime Financial Partners, Inc., its successors and assigns, upon the following described property situated in COOK County, State of Illinois:

Property Address: 8123 S CARPENTER STREET, CHICAGO, IL 60620

LOT 7 IN BLOCK 19 IN CHESTER HIGHLANDS FIFTH ADDITION TO AUBURN PARK IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of One Hundred Sixty Thousand Three Hundred Ninety Five and 00/100ths (\$160,395.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0900208138), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



UNOFFICIAL COPY

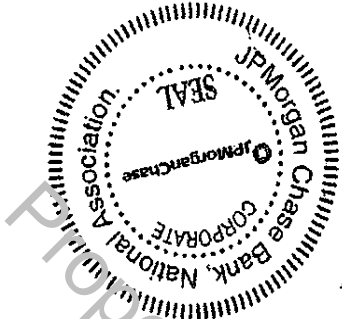
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11-2-2016

Assignor:
JPMorgan Chase Bank, National Association

By: [Signature]

Katasha R. Gilbert

Its: Vice President



ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 2nd day of Nov. 2016, before me appeared

Katasha R. Gilbert, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Katasha R. Gilbert acknowledged the instrument to be the free act and deed of the said entity.



Yolanda A. Diaz
Notary # 87401
State of Louisiana
Parish of Ouachita
Commission Expires at Death

(Seal)

[Signature]

Signature of Person Taking Acknowledgment

YOLANDA A. DIAZ

Printed Name

NOTARY PUBLIC

Title or Rank

Serial Number, if any: N/A



* 1 - 3 6 6 9 1 5 *



* 1 7 7 1 4 9 2 1 6 0 *