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Doc#. 1631547125 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/10/2016 10:49 AM Pg: 1 of 3

After recording please mail to: BSI Financial Services Attn: Collateral Dept 314 S Franklin St, 2nd Floor Titusville, PA 33146

This instrument was prepared by: PEIRSONPATTERSON, LLP 13750 OMEGA ROAD DALLAS, TX 25244-4505

Permanent Index Number: 31-11-300-014-0000

_[Space Above This Line For Recording Data].

Loan No.: 1847534957 FHA Case No.: 211071158

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank. National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign gransfer and convey, unto Secretary of Housing and Urban Development, (herein "Assignee"), whose address is 451 7th Street SW, Washington DC, DC 20410, a certain Mortgage dated November 25, 2008 and recorded on December 10, 2008, made and executed by Anthony Scott and Ikyta Scott to and in favor of Mortgage Electron's Registration Systems, Inc., ("MERS") as nominee for Metrocities Mortgage, LLC, its successors and assigns, around the following described property situated in COOK County, State of Illinois:

Property Address: 1336 TROON STREET, FLOSSMOOR, IL 50/22

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Three Hundred Sixty Nine Thousand Forty Seven and 00/100ths (\$369,047.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0834505122), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W3601

Page 1 of 2 L731081L 01/12

L73108IL 01/12 Rev. 02/14

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11-2-2016.

Mulliminiminiminiminiminiminiminiminiminim	TV3S TV3S TV3S SEVIT NSWOOD SEVIT SEV	Assignor: JPMorgan Chase Bank, National Association By: Katasha R. Gilbert Vice President
· 10 /10 /	NAMINIMINITALISM AND	Its:
	ACKI	IOWLEDGMENT
State of Louisiana	O/X	§ §
Parish of Ouachita		§ .
On this	Atasha B. Gilbert	before me appeared , to me personally known, who, being by
Bank, National Ass the instrument was		the VICE President, of JPMorgan Chase ed to said instrument is the corporate seal of said entity and that the said entity by authority of its board of directors and that acknowledged the instrument to be the free act
and deed of the said		
		uf (1/1.)3
	Yolanda A. Diaz Notary # 87401	Signature of Person Taking Acknowledgment YOLANDA A. DIAZ
) —	State of Louisiana	Printed Name
Land &	Parish of Ouachita	NOTARY FUELIC
Commission Expires at Death Title or Rank		
(Seal)		Serial Number, if any: N/A
		Serial Number, if any: DA

Illinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W3601

* 1 - 3 6 6 9 2 3 *



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Exhibit "A"

LOT 21 IN MADISON MEADOWS SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST QUARTER AND PART OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED 4/15/04 AS DOCUMENT 0410632026, IN COOK COUNTY, ILLINOIS.

Commonly known as: 1336 Troon Street Flossmoor, IL 60422

