

# UNOFFICIAL COPY

Doc#: 1631547130 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/10/2016 10:51 AM Pg: 1 of 3

After recording please mail to:  
BSI FINANCIAL SERVICES ATTN:  
COLLATERAL DEPT  
314 S FRANKLIN ST  
TITUSVILLE, PA 16354

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 20153030160000

\_\_\_\_\_  
[Space Above This Line For Recording Data]

Loan No.: 1844273460  
FHA Case No.: 214712979

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Secretary of Housing and Urban Development, (herein "Assignee"), whose address is 451 7th Street SW, Washington DC, DC 20410, a certain Mortgage dated September 1, 2005 and recorded on November 9, 2005, made and executed by BURTON M EULINGBOURGH AND SHELLEY E EULINGBOURGH to and in favor of MID AMERICA BANK, FSB, upon the following described property situated in COOK County, State of Illinois:  
Property Address: 5933 S INDIANA, CHICAGO, IL 60637

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Two Hundred Seventy Nine Thousand Three Hundred Twenty Eight and 00/100ths (\$279,328.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 051311085), in the Recorder's Office of COOK County, State of Illinois.

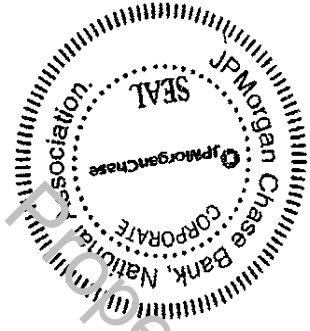
TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11-2-2016

Assignor:  
JPMorgan Chase Bank, National Association



By: \_\_\_\_\_

Katasha R. Gilbert  
Vice President

Its: \_\_\_\_\_

### ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 2nd day of Nov. 2016, before me appeared

Katasha R. Gilbert, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Katasha R. Gilbert acknowledged the instrument to be the free act and deed of the said entity.



**Yolanda A. Diaz**  
**Notary # 87401**  
**State of Louisiana**  
**Parish of Ouachita**  
**Commission Expires at Death**

Signature of Person Taking Acknowledgment

**YOLANDA A. DIAZ**

Printed Name

**NOTARY PUBLIC**

Title or Rank

Serial Number, if any: **N/A**

(Seal)



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## EXHIBIT A

LOT 14 (EXCEPT THE SOUTH 20 FEET THEREOF) AND LOT 13 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 1 IN JAMES BOLTON'S SUBDIVISION OF BLOCK 1 IN WILSON, HEALD & STEBBIN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office