

# UNOFFICIAL COPY

Doc#: 1631555172 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/10/2016 11:09 AM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0409672029

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **PAUL B GREGOIRE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PACOR MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS** bearing the date 12/28/2011 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1200434011**.


The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 25-06-311-014-0000

Property is commonly known as: 9323 S. CLAREMONT AVE, CHICAGO, IL 60643-0000.

Dated this 07th day of November in the year 2016  
**WELLS FARGO BANK, N.A.**

  
\_\_\_\_\_  
**BARBARA PAGE**

**VICE PRESIDENT LOAN DOCUMENTATION**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 396734992 DOCR T071611-10:27:40 [C-2] ERCNIL1



\*D0019539273\*

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 07th day of November in the year 2016, by Barbara Page as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
ELIZABETH A. MUSTARD-NOTARY PUBLIC  
COMM EXPIRES: 08/27/2019



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 396734992 DOCR T071611-10:27:40 [C-2] ERCNIL1



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Property of Cook County Clerk's Office

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## Exhibit A

THE SOUTH 1/3 OF LOT 32 (EXCEPT THE EAST 131.6 FEET THEREOF) AND EXCEPT THAT PART IF ANY TAKEN FOR OPENING CLAREMONT AVE) IN GEORGE A. CHAMBERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.