UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1

CINCINNATI OH 45227

Doc#. 1631555129 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/10/2016 10:42 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

SUBMITTED BY: LOPI WILZBACH

Loan Number: ******395

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK**, **SBM TO FIFTH THIRD BANK** (**CHICAGO**) mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOHN G APPLEGATE and NANCY A APPLEGATE A/K/A NANCY A AGGLEGATE

husband and wife

Original Mortgagee(S): FIFTH THIRD BANK (CHICAGO)

Original Instrument No: 0020876230

Date of Note: 07/12/2002 Original Recording Date: 08/09/2002

Legal Description: LOT 22 IN J.E. MERRION'S COUNTRY CLUB HILLS THIRD ADDITION, A
SUBDIVISION OF PART OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 3,
TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD 'FINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS

PIN #: <u>31-03-302-005-0000</u> County: <u>Cook County</u>, State of IL

Property Address: 18670 LORAS LN, COUNTRY CLUB HILLS, IL 60478-0003

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/03/2016.

FIFTH THIRD BANK, SBM TO FIFTH THIRD

BANK (CHICAGO)

By: Aaron Marcheski

Title: Assistant Vice-President

Marchester

State of OH

County of HAMILTON

This instrument was acknowledged before me on 11/03/2016 by Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (CHICAGO), on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

SALLY KNÔX
Notary Public, State of Ohio
My Commission Expires
May 18, 2021

Notary Public: SALLY KNOX

Office

My Commission Expires:

05/18/2021