UNOFFICIAL COPY

Doc#. 1631556063 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/10/2016 09:30 AM Pg: 1 of 3

When Recorded Mail To: Central Mortgage Company C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 5771321663

SATISFACTION OF MORTGAGE

The undersigned declares the it is the present mortgagee of a Mortgage made by ANGELO J. MOURELATOS AND JULIANA ARSONIADIS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 05/08/2014 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1412939092**.

The above described Mortgage is, with the mote accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 02-16-203-035-0000

Property is commonly known as: 953 W SPENCER CT PALATINE, IL 60067.

Dated this 04th day of November in the year 2016 MORTGAGE ELECTRONIC REGISTRATION SYSTEM'S, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS JANA C

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CMCRC 396851439 MIN 100196399005392715 MERS PHONE 1-888-679-6377 DOCR T041611-09: I4:22 [C-3] ERCNIL1

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STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 04th day of November in the year 2016, by Melissa Forant as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/27/2019



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

CMCRC 396851439 MIN 10019639900539271: MERS PHONE 1-888-679-6377 DOCR T041611-09:44:22 [C-3] ERCNIL1





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Loan No: 5771321663

'EXHIBIT A'

LOT 41 EXCEPT THE WESTERLY 118.96 FEET THEREOF, IN SUTTON PARK PLACE PHASE 4, BEING A RESUBDIVISION OF LOTS 1 TO 9 AND LOTS 18 TO 20 IN BLOCK 3 TOGETHER WITH THE EASTERLY 3 FEET OF COOLIDGE AVENUE IN FRANK E. MERRILL AND COMPANY'S GREATER PALATINE, AND PART OF LOT 7 AND LOT 8 IN BLOCK 5 TOGETHER WITH THE EASTERLY 6 FEET OF MAPLE AVENUE ADJOINING SAID LOTS IN FRANK E. MERRILL AND COMPANY'S PALATINE ACRES, BEING A SUBDIVISION IN PART OF THE SOUTHEAST QUARTER OF SECTION 9, AND PART OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 42 TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF JUNE 20, 2002 AS DOCUMENT 0020690673, IN COOK COUNTY, ILLINOIS.

