

UNOFFICIAL COPY

Doc#: 1631556139 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/10/2016 11:07 AM Pg: 1 of 3

After recording please mail to:
BSI Financial Services Attn: Collateral
Dept
314 S Franklin St, 2nd Floor
Titusville, PA 16354

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 28-12-311-001-0000 & 28-12-311-002-0000

[Space Above This Line For Recording Data]

Loan No.: 1170799097

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Secretary of Housing and Urban Development, (herein "Assignee"), whose address is 451 7th Street SW, Washington DC, DC 20410, a certain Mortgage dated June 1, 2012 and recorded on June 1, 2012, made and executed by Sadie M. Stokes and Curtis Bernard Stokes, Sr. to and in favor of Mortgage Electronic Registration Systems, Inc., ("MERS") as nominee for The First Mortgage Corporation, its successors and assigns, upon the following described property situated in COOK County, State of Illinois:

Property Address: 14901 TROY AVE, MARKHAM, IL 60428

See exhibit "A" attached hereto and made a part hereof.

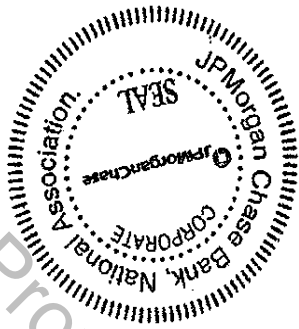
such Mortgage having been given to secure payment of **One Hundred Eighty Five Thousand One Hundred Eighty Three and 00/100ths (\$185,183.00)**, which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 1215947039), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11-2-2016



Assignor:
JPMorgan Chase Bank, National Association

By: [Signature]
Katasha R. Gilbert
Vice President
Its: _____

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 2nd day of Nov. 2016, before me appeared Katasha R. Gilbert, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Katasha R. Gilbert acknowledged the instrument to be the free act and deed of the said entity.



Yolanda A. Diaz
Notary # 87401
State of Louisiana
Parish of Ouachita
Commission Expires at Death

[Signature]
Signature of Person Taking Acknowledgment
YOLANDA A. DIAZ
Printed Name
NOTARY PUBLIC
Title or Rank
Serial Number, if any: **N/A**

(Seal)



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Exhibit "A"

LEGAL DESCRIPTION:

LOTS 1 AND 2, BOTH INCLUSIVE AND THE WEST 10 FEET OF THE VACATED ALLEY LYING EASTERLY AND ADJOINING SAID LOTS IN BLOCK 3 IN CROISSANT PARK MARKHAM FOURTH ADDITION, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, LYING NORTH OF THE INDIAN BOUNDARY LINE, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office