## **UNOFFICIAL COPY**

Doc#. 1631504070 Fee: \$54.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/10/2016 11:56 AM Pg: 1 of 4

**RECORDATION REQUESTED BY:** 

Bridgeview Bank Group 7940 S. Harlem Ave. Bridgeview, IL 60455

WHEN RECORDED MAIL TO:

Bridgeview Bank Group ATTN: Loan Operations 4753 N Broadway Chicago, IL 60640

SEND TAX NOTICES TO:

Tree House Humane Society 1212 W Carmen Chicago, IL 60640

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:
Bridgeview Bank Group
4753 N Broadway
Chicago, IL 60640

### MODIFICATION OF MORTGAGE



\*000623911500-1100107401004201601

THIS MODIFICATION OF MORTGAGE dated October 4, 2016, is made and executed between Tree House Humane Society, an Illinois Not-For-Profit Corporation, whose address is 1212 77 Carmen, Chicago, IL. 60640 (referred to below as "Grantor") and Bridgeview Bank Group, whose address is 7940 S. Harlem Ave., Bridgeview, IL 60455 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated July 13, 2016 (thy "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded July 15, 2016 as document 1619722046, made by Tree House Humane Society to Lender to secure a Note for \$2,000,000.00.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in Cook County, State of Illinois:

ALL OF LOTS 15 AND 16 AND THE SOUTH 34 FEET OF LOT 17 (EXCEPT THOSE PARTS OF SAID LOTS TAKEN FOR WIDENING WESTERN AVENUE) IN BLOCK 7 IN CONGDON'S RIDGE ADDITION TO ROGERS PARK, A SUBDIVISION OF THE SOUTH 50 ACRES OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 7225 N Western, Chicago, IL 60645. The Real Property tax identification number is 11-30-318-004-0000; 11-30-318-005-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

This is to clarify and modify the principal balance of the debt secured by the Mortgage. This mortgage

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#### **MODIFICATION OF MORTGAGE** (Continued)

Loan No: 623911500-11001

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secures a Note dated October 4, 2016 in the principal amount of \$2,200,000.00. Said Note is secured by the property pursuant to the terms of the Mortgage. The maximum lien for the total indebtedness \$2,200,000.00, which includes certain limited protective advances, is \$4,400,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgege as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signific person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE ATIC.

TO CONTINUE

ORIGINAL

ORIGIN AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED OCTOBER 4, 2016.

**GRANTOR:** 

TREE HOUSE HUMANE SOCIETY

- Presents

Julie Vas Viet, NP

Alan T. Prescott, Treasurer of Tree House Humane Society

LENDER:

**BRIDGEVIEW BANK GROUP** 

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\*000623911500-1100107401004201603\*

## MODIFICATION OF MORTGAGE (Continued)

Loan No: 623911500-11001	(Continued)	Page 3
CORF	PORATE ACKNOWLEDGMENT	
be an authorized agent of the corporatio	) SS ) SS )  (NEMBER	ci <b>ety</b> , and known to me to gage and acknowledged the
resolution of its board of directors, for th	ry act and deed of the corporation, by act euses and purposes therein mentioned, a diffication and in fact executed the Mod	nd on oath stated that he or
By Junda Satte  Notary Public in and for the State of	Residing at	
My commission expires 18-27-1	Notary 5	NDA BARTELS FICIAL SEAL Public, State of Illinois Immission Expires ctober 27, 2017
		Office

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### **MODIFICATION OF MORTGAGE** (Continued)

Page 4 Loan No: 623911500-11001 LENDER ACKNOWLEDGMENT STATE OF ) SS **COUNTY OF** 2016 before me, the undersigned Notary On this day, of and known to me to be the  $-\sqrt{P}$ Public, personally appeared , authorized agent for Bridgeview Pank Group that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of Bridgeview Bank Group, duly authorized by Bridgeview Bank Group through its mard of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and in fact executed this said instrument on behalf of Bridgeview Bank Group. Residing at Notary Public in and for the State of 10-27-17 LINDA BARTELS OFFICIAL SEAL My commission expires lotary Public, State of Illinois y Commission Expires October 27, 2017

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