UNOFFICIAL COPY

| RETURN TO: | | | |
|-----------------------|--|--|--|
| Box No. | | | |
| HOYNE SAVINGS BANK | | | |
| 4786 N. MILWAUKEE AVE | | | |
| CHICAGO, IL. 60630 | | | |
| Loan No: 01-45-46872 | | | |
| 02-45-47449 | | | |

Doc#. 1631508065 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/10/2016 11:01 AM Pg: 1 of 2

FULL SATISFACTION AND RELEASE OF MORTGAGE

HOYNE SAVINGS BANK, formerly known as Hoyne Savings and Loan Association, an Illinois Corporation for and in consideration of One Dollar and other good and valuable considerations, the receipt hereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto:

JAMES R LESCHMAN AND CATAT A LESCHMAN, HIS WIFE

| of the County of COOK and the State of Illinois, all the |
|--|
| right, title, interest, claim or demand whatsoever it may have acquired |
| in, through or by a certain mortgage deed bearing date the <u>6th</u> |
| day of NOVEMBER A.D., XXX 2006, and recorded/registered in the |
| Recorder's/Registrar's Office of COOK County, in the State |
| of Illinois, as Document Number <u>0633201331</u> XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| in the County of <u>COOK</u> and State of Illinois, as follows: |
| to wit: |

LOT 1287 IN ROLLING MEADOWS UNIT 7, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 25 AND 26 AND IN THE NORTH 1/2 OF SECTION 35 AND 36, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 18, 1995 AS DOCUMENT 16126030, IN COOK COUNTY, ILLINOIS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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| PROPERTY ADDRESS: 351 | 1 SIGWALT STREET | ROLLING MEADOWS, IL. 60008 |
|---|--|---|
| PERMANENT INDEX NUMBER | 02-26-419-028-0000 | |
| | | |
| its corporate seal to Asst. Vice President a | be affixed and these ttested by its Asst. | NGS BANK hath hereunto caused presents to be signed by its . Secretary, and its corporate day of NOVEMBER, A.D., |
| LOVNI | E SAVINGS BANK, BY: | Paul C. Karls |
| (SEAL) | ATTEST: | Asst. Vice President |
| (SEAL) | <u>2</u> 3 <u>.</u> | Asst. Secretary |
| 9 | | |
| | Or | |
| State of Illinois) County of C o o k) | for said County, | ned, a Notary Public in and , in the State aforesaid, DO that <u>PAUL C. KARLS</u> |
| "OFFICIAL SEAL" LILLIAN MATIAS Notary (Psiblic) State of Illinois My Commission Expires 02/22/19 | President of HON PAMELA SUTTON personally known whose names are strument, appear | n to me to be the Asst. Vice (NE SAVINGS BANK, and, Asst. Secretary, () to me to be the same persons subscribed to the foregoing in- red before me this day in person cknowledged that as such officers |
| they signed and delive | | nent as such officers of said |
| corporation and caused | the corporate seal | of said corporation to be af- given by the Board of Directors |
| of said corporation as | their free and volu | intary act, and as the free |
| and voluntary act and purposes therein set for | deed of said corpora | ation, for the uses and the |
| GIVEN under my hand and A.D., 20 <u>16</u> · | d Notarial Seal this | and day of NOVERBER, |
| | | Notary Public |
| THIS INSTRUMENT WAS PR | EPARED BY: | |
| SHIRLEY A WIECZORKIEWICZ | in to the title | |

HOYNE SAVINGS BANK 4786 North Milwaukee Avenue Chicago, Illinois 60630-3693