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Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/10/2016 12:08 PM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)

LOAN NO.: 352232701 [16816332]

PREPARED BY: SECURITY CONNECTIONS, INC.

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH. (208)528-9895

PARCEL NO. 15-13-402-042,043

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB located at 5151 CORPORATE DRIVE, TROY, MI 48098-2639, Assignor, does hereby grant, assign, and transfe, to LAKEVIEW LOAN SERVICING, LLC located at 4425 PONCE DE LEON BLVD, MS 5-21, CORAL GABLES, FL 33146, Assignee, its successors and assigns, that certain Real Estate Mortgage dated JANUARY 09, 2001, executed by JACQUELINE NELSON, A SINGLE WOMAN, Mortgagor, to MATRIX FINANCIAL SERVICES CORPORATION, Original Mortgagee, and recorded on JANUARY 22, 2001 as Document/Instrument No. 0010051742 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

SEE ATTACHED LEGAL DESCRIPTION

Property Address: 7424 W. HARRISON STREET, FOREST PARK, IL 60130

TOGETHER WITH ALL RIGHTS, TITLE AND INTERLST, ACCRUED OR TO ACCRUE UNDER SAID REAL ESTATE MORTGAGE.

IN WITNESS WHEREOF, the undersigned has caused this Instrume at to be executed this NOVEMBER 04, 2016.

FLAGSTAR BANK, FSB, BY MATRIX FINANCIAL SERVICES CORPORATION, ITS ATTORNEY DI FACT

TIFFANY BITSOI, AUTHORIZED SIGNER

STATE OF IDAHO

COUNTY OF BONNEVILLE

) ss.

On NOVEMBER 04, 2016, before me, MELANIE MENDOZA, personally appeared ToTANY BITSOI known to me to be the AUTHORIZED SIGNER of the corporation that executed the instrument or the person who provided the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

MAHUD Muler MELANIE MENDOZA (COMMISSION EXP. 07/21/2022)

NOTARY PUBLIC

MELANIE MENDOZA NOTARY PUBLIC STATE OF IDAHO



ALTA COMMITMENT

SCHEDULE C

File No.: LAR30549

LEGAL DESCRIPTION:

PARCEL 1:

THE EAST 23.5 FEFT OF THE NORTH 65 FEET OF LOT 1:

PARCEL 2:

LOT 3 (EXCEPT THE NOTTH CS FEET THEREOF AND EXCEPT THE SOUTH 50 FEET THEREOF) AND LOT 2 (EXCEPT THE NORTH 65 FEFT. THEREOF AND EXCEPT THE SOUTH 50 FEET THEREOF AND EXCEPT THE EAST 20 FEET THEREOF) IN B! CCK 2 IN ANSTETT AND BRAUN'S ADDITION TO HARLEM, BEING A SUBDIVISION OF BLOCKS 2, 10, 13 AND 20 IN JOSEPH K. DUNLOP'S SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER AND PART OF THE EAST ONE THIRD OF THE EAST HALF OF THE SOUTH WEST QUARTER LYING SOUTH EAST OF THE CFITTER OF DESPLAINES AVENUE IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION. DATED DECEMBER 1, 1952 AND RECORDED DECEMBER 9, 1952 AS DOCUMENT 15502186, MADE BY OAK PARK MATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 21, 1952 AND KNOWN S TRUST NO. 2712; AND AS CREATED BY THE DEED FROM MARGARET M. WITTE TO J. KENNETH KALLAS AND MONIQUE B. KALLAS, HIS WIFE, DATED OCTOBER 18, 1962 AND RECORDED NOVEMBER 7, 1962 AS DOCUMENT NO. 18639696, FOR THE BENEFIT OF PARCEL I AFORESAID FOR INGRESS AND EGRESS.