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Doc# 1631515169 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/10/2016 03:33 PM PG: 1 OF 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from SUSAN GAHAGAN MUELLER AND ROBERT C MUELLER to JPMORGAN CHASE BANK, N.A., dated August 8, 2005 and recorded on August 30, 2005, in Volume/Book at Page and/or as Document 0524206000 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM SUSAN GAHAGAN MUELLER AND ROBERT C MUELLER TO JPMORGAN CHASE BANK, N.A. DATED SEPTEMBER 5, 2007, RECORDED OCTOBER 18, 2007, DOCUMENT 0729117000 TO FORM A SINGLE LIEN OF \$50,000.00.

See exhibit A attached

TAX/PIN: 16-30-305-035-0000

Property Address: 2642 GROVE AVE, BERWYN, IL 60402

Witness the due execution hereof by the owner of said mortgage on October 11, 2016.

JPMORGAN CHASE BANK, N.A.

*[Signature]*

ARCOLA FREEMAN  
Vice President  
STATE OF Louisiana  
PARISH/COUNTY OF OUACHITA



On October 11, 2016, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

*[Signature]*

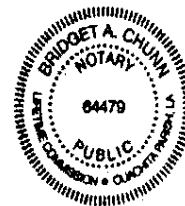
BRIDGET A. CHUNN - 64479, Notary Public

*Lifetime Commission*  
Prepared by/Record and Return to:

Lien Release  
00414511643845  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203

Loan Number:

Outbound Date: 10/10/16  
MERS Phone, if applicable: 1-888-679-6377  
MIN, if applicable:  
MERS Address, if applicable:



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*[Handwritten marks]*

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Loan No.: 00414511643845

## EXHIBIT "A"

LOT 32 (EXCEPT THE SOUTH 9 FEET) AND THE SOUTH 16.5 FEET OF LOT 33 IN BLOCK 2 IN J.H. CURTIS' ADDITION TO BERWYN, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO, MADISON AND NORTHERN RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office