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Doc# 1631516083 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/10/2016 12:27 PM Pg: 1 of 3

Dec ID 20161101676987
ST/CO Stamp 1-848-590-144 ST Tax \$322.00 CO Tax \$161.00
City Stamp 1-532-641-088 City Tax: \$3,381.00

WARRANTY DEED

Statutory (ILLINOIS)
(Individual to Individual)

1624010pk on m 10/2

THE GRANTOR(S), SALOMEA M. SCIBORSKI and JUSTIN R. SCIBORSKI, as joint-tenants, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of **THREE HUNDRED TWENTY-TWO THOUSANT DOLLARS (\$322,000.00)** in hand paid, CONVEYS and WARRANTS to **RODNEY BENSON**, as single

of 1341 W. Fletcher, #2, Chicago, Illinois, 60657, the following described

Real Estate situated in the County of Cook, in the State of Illinois, to-wit:

Legal Description: See Attached.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 13-23-313-339-0000

Address of Real Estate: 3437 N. Hamlin ~~NE~~
Chicago, IL 60618

DATED this 2nd day of November, 2016.

Salomea M. Sciborski (SEAL)
SALOMEA M. SCIBORSKI

Justin R. Sciborski (SEAL)
JUSTIN R. SCIBORSKI

_____ (SEAL)

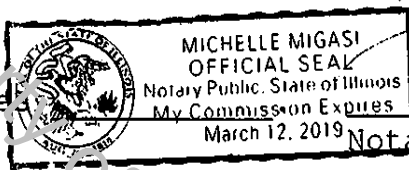
_____ (SEAL)

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State of Illinois, County of Cook, §. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **SALOMEA M. SCIBORSKI** and **JUSTIN R. SCIBORSKI**, are personally known to me to be the same people whose names are subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 2nd day of November, 2016.

Commission expires



Notary Public

This instrument was prepared by: Express Legal Corporation
805 W. Touhy Avenue
Park Ridge, Illinois 60068

Mail to:

Send Subsequent Tax Bills to:

DR. RODNEY BENSON

← (SAME)

3047 N. LINCOLN AVE, STE 400

CHICAGO IL 60657

Recorder's Office Box No. _____

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LEGAL DESCRIPTION

Order No.: 16024010PK

For APN/Parcel ID(s): 13-23-313-039-0000

LOT 40 AND THE NORTH HALF OF LOT 39 IN BLOCK 4 IN J.R. WICKERSHAM'S RESUBDIVISION OF BLOCKS 5 AND 6 IN K.K. JONES SUBDIVISION IN THE NORTH HALF OF THE SOUTH WEST QUARTER OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office