UNOFFICIAL COPY

Doc#. 1631516016 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/10/2016 10:10 AM Pg: 1 of 2

When Recorded Mail To: SunTrust Mortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0240894923

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by SHERRY KNUTSON VAUGHAN AND RUPERT DG VAUGHAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 06/19/2012 and recorded in the office of the Passider of Passider of COOK County in the State of the Passider of Passider of Titles of COOK County in the State of the Passider of Passider of Titles of COOK County in the State of the Passider of Passider of Titles of COOK County in the State of the Passider of the Passider of Titles of COOK County in the State of the Passider of the P the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 1219512074</u>.

The above described Mortgage is, with the mote accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 45 IN BLOCK 1 IN J. M. STEWART'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 26 IN THE CANAL TRUSTEES SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 17-33-316-048-0000

Property is commonly known as: 3752 S. WALLACE STREET, CNICAGO, IL 60609-0000.

Dated this 07th day of November in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC., AS NOMINEE FOR CHICAGO FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS 32 C/6"

KRISTOPHER SANDBERG

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SMRCN 396605404 HARD FILE MIN 100293500000352388 MERS PHONE 1-888-679-6377 DOCR 101611-04:04:10 [C-2] **ERCNILI**



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1631516016 Page: 2 of 2

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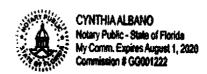
Loan #: 0240894923

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 07th day of November in the year 2016, by Kristopher Sandberg as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CHICAGO FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NTHIA ALBANO

COMM EXPIRES: 08/01/20/0



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMRCN 396605404 HARD FILE MIN 100293500000352388 MERS PHONE 1-888-679-6377 DOCR T011611-04:04:10 [C-2] **ERCNIL1**



