

UNOFFICIAL COPY

Release of Grant Agreement-DUPLICATE
and Mortgage by Corporation
Loan #4440-80663



1631522153

Doc# 1631522153 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/10/2016 03:17 PM PG: 1 OF 3

4/00113112

KNOW ALL MEN BY THESE PRESENTS,

THAT the **COMMUNITY INVESTMENT CORPORATION**, a corporation existing under the laws of the County of **COOK**, and the State of **ILLINOIS**, for an in consideration of the payment of the indebtedness secured by the **GRANT AGREEMENT AND MORTGAGE**, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby **REMISE, CONVEY, RELEASE** and **QUITCLAIM** unto **Chicago Title Land Trust Company, As Successor Trustee to LaSalle Bank National Association** not personally but as Trustee under Trust Agreement dated **9/11/2003** and known as **Trust Number 131736** and **The Glen Apartments, LLC**, of the County of **COOK**, State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain **GRANT AGREEMENT AND MORTGAGE**, bearing the date of the **1st** day of **December** A.D., **2003** and recorded in the Recorder's office of **COOK**, County, in the State of **ILLINOIS**, on the **10th** day of **December** A.D., **2003** in Book _____ of Records, on Page _____ as Document No. **0334431029**, to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

SEE ATTACHED

-CONTINUED ON REVERSE SIDE-

COOK COUNTY RECORDER OF DEEDS
KAREN A. YARBROUGH

Rv

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IN TESTIMONY WHEREOF, the said **COMMUNITY INVESTMENT CORPORATION**, has caused its corporate seal to be affixed, and these presents to be signed by **JACK CRANE**, its Vice President, and attested by **MONICA KIRBY**, its Assistant Secretary this 19th day of **February A.D., 2016**.

COMMUNITY INVESTMENT CORPORATION

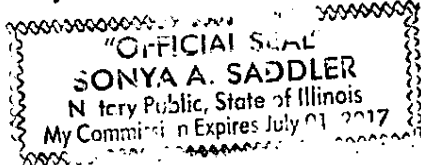
BY: _____
TITLE: VICE PRESIDENT

ATTEST: _____
TITLE: ASSISTANT SECRETARY

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, **SONYA A. SADDLER**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **JACK CRANE**, personally known to me to be the Vice President of **COMMUNITY INVESTMENT CORPORATION**, an Illinois corporation, and **MONICA KIRBY**, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 19th day of **February A.D., 2016**



SONYA A. SADDLER
 NOTARY PUBLIC

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
 RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
 MORTGAGE OR DEED OF TRUST WAS FILED.**

**This instrument was prepared by: COMMUNITY INVESTMENT CORPORATION
 222 S Riverside Plaza, Chicago, IL 60606**

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LEGAL DESCRIPTION

LOT 27 IN BLOCK 1 IN CONARROE'S RESUBDIVISION IN SOUTHEAST 1/4 OF SECTION 8,
TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 4940 N. WINTHROP AVENUE, CHICAGO, IL
60640

PERMANENT INDEX NUMBER(S): 14-08-409-023-0000

Property of Cook County Clerk's Office