# 160401601800

### **UNOFFICIAL COPY**



Doc# 1631533066 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/10/2016 02:27 PM PG: 1 OF 3

DECEASED JOINT TENANCY AFFIDAVIT

**MAIL TO:** 

John C. Haas Attorney at Law 115 S. Emerson Street Mt. Prospect, IL 60056 File no. 13398

STATE OF ILLINOIS

SS

**COUNTY OF COOK** 

LINDA KEMP, being duly sworn states that she resides at 51 W. Millers Road, Des Plaines, Illinois.

That she was acquainted with Glenn Burren, deceased, who at the time of his death, was one of the owners of the land in Cook County, Illinois, legally described as:

1/3

SEE LEGAL DESCRIPTION ON REVERSE SIDE HEREOF

Property Address: 08-13-402-031-0000

Permanent Index Number: 08-13-402-031-0000

Attorneys' File Guaranty File IS. Wacker Dr. STE 2400

Chicago, IL 6060 0-4650 Attn:Search Department

That the deceased died July 20, 2007, as evidenced by a copy of death certificate of the deceased attached hereto.

That the deceased died leaving a Last Will and Testament. The Will was filed in the Unproven Will Box of the Probate Division of the Clerk of Circuit Court of Cook County, Illinois, on August 10, 2007.

That the total value of the estate of the deceased, including both real and personal property owned by the deceased, either individually or in joint tenancy at the time of the death of the deceased, did not exceed the allowable exemptions available to the deceased's estate for Federal or Illinois Estate Tax purposes.

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1631533066 Page: 2 of 3

## **UNOFFICIAL COPY**

That all debts of the deceased are paid in full and there is no Federal or Illinois Estate Tax due, or they have been paid in full.

Affiant makes this affidavit for the purposes of inducing any title company to issue its title policy, describing the above-mentioned property.

IN WITNESS WHEREOF, the Affiant has affixed her signature hereto this 27th day of October, 2016.

LINDA KEMP, Affian

Subscribed and sworn to before me this 27th day of October, 2016.

Notary Public

OFFICIAL SEAL
JOHN C HAAS
ARY PUBLIC - STATE OF ILLINOIS

### LEGAL DESCRIPTION

Lot 21 in Rauschenberg and Biasiello Pleasant Acres, being a Subdivision of part of Lot 6 in Owner's Subdivision of Section 13, Township 41 North, Range 11, East at the Third Principal Meridian, according to the plat of said Rauschenberg and Biasiello Pleasant Acres registered in the Office of the Registrar of Titles of Cook County, Illinois, on November 15, 1971, as Document No. 2593366, in Cook County, Illinois.

Property Address: 08-13-402-031-0000

Permanent Index Number: 51 W. Millers Road, Des Plaines, IL 60016

This instrument prepared by John C. Haas, Attorney at Law, 115 S. Emerson Street, Mount Prospect, Illinois 60056

STATE OF (LLINOIS)
County of Cook)

# UNOFFICE COPY III

I, David Orr, County Clerk of the County of Cook, in the State aforesaid, and Keeper of the Records and Files of said County do herby certify that the attached is the true and correct copy of the original Record on file, all of which appears from the records and files in my office.

IN WITNESS THEREOF, I have hereunto set my hand and affixed the Seal of the County of Cook, at my office in the City of Chicago, in said County.

**COUNTY CLERK** 

|   |   | •                                 |                               | •  |                                 | -                        |  |                                |  |
|---|---|-----------------------------------|-------------------------------|--|---------------------------------|--------------------------|--|--------------------------------|--|
| ECEDENT'S BIRTH NO                      | PREGISTRATION 16.                             |                                   | STATE OF ILLINOIS             |  |                                 |                          | STATE FILE NUMBER                              |                                |  |
|   | REGISTERED<br>NUMBER                          | ME                                | DICAL C                       | ERTIFICATI   | E OF DE                         | ATH                      | -  |                                |  |
| Type or Print in PERMANENT INK          | DECEASED-NAME                                 | FIRST                             | MIDDLE                        | LAST   | SEX                             | DATE OF DEAT             | H (MONTH, DAY, YEA                             | (R)                            |  |
| ee Funeral Directors,                   | 1   | Glenn                             | Harold                        | Burren   | 2. Male                         | ł                        |  | •                              |  |
| lospital, or Physicians<br>Handbook for | COUNTY OF DEATH                               |                                   | AGE-LAST                      | UNDER 1 YEAR UNDE  |                                 | FBIRTH (MONTH, DA)       | ∠UU/<br>(.YEARI                                |                                |  |
| INSTRUCTIONS                            | 4 Cook  |                                   | BIRTHDAY (YRS)<br>5a. 81      | MOS DAYS HOURS<br>5b. 5c.  | MIN.                            | anuarv 6.1               |  |                                |  |
|   | CITY, TOWN, TWP, OR HC DO                     | STRICT NUMBER                     |                               | ER INSTITUTION-NAME (IF NO   | OT IN EITHER, GIVE STE          | anuary O<br>EETANDNUMBER | IF HOSP, OR INST, IN<br>OP/EMER, RM, INPAT     | DICATE D.O.                    |  |
| A                                       | 6a. Lincolnwood                               | C/A                               |                               | nwood Place N  |                                 |                          |  |                                |  |
| DECEASED                                | BIRTHPLACE (CITYAND STATE OF FOREIGN COUNTRY) | R PARSED, NEVE                    | R MARRIED,<br>DROED (SPECIFY) | NAME OF SURVIVING SP   | OUSE (MAIDEN NAME               | . IF WIFE)               | 6c.Inpatie                                     | <u>n C</u><br>EASEDEVER        |  |
| PECCASED                                | 7. Chicago, Illin                             |                                   |                               | 8b. Non  |                                 | •                        | ARMEDF   | ORCES? (YE                     |  |
| В                                       | SOCIAL SECURITY NUMBER                        | USUAL JCC JPA                     |                               | KIND OF BUSINESS OR IN   |                                 | ATION (SPECIFYONL)       | 9. Ye  |                                |  |
| C.:                                     | 10.   | iia. Mecl                         | hani c                        | 11b. Automotiv   | ‡Elemen                         | lary/Secondary (0-12)    | College (1:4 or 5 +                            | )                              |  |
| D                                       | RESIDENCE (STREET AND NUMB                    | ER)                               | CITY,                         | TOWN, TWP, OR ROAD DIS   | Ve 12.<br>STRICT NO.            | 12<br>TINSIDE CITY       | COUNTY   |                                |  |
| E                                       | 13a. C/O Miner,28                             | Rolling Hi                        |                               | Barrington   |                                 | (YES/NO)                 |  | ٠.                             |  |
|   | STATE 2                                       | IP CODE RAC                       | CE (WHITE BLACK, A'H          | ERICAN OFHISPANIC  | ORIGIN? ISPECIFY                | 13c. Yes                 | 13d. COOK<br>DEYCUBAN, MEXICAN, PI             | UEDZODICA:                     |  |
|   | 13e. Illinois                                 | 3f. 60010 14a                     | AN.etc)(SPECIF/)  B. White    |  |                                 |                          | . CODAN, MEXICAN, PI                           | JENTOHALAI                     |  |
|   | FATHER-NAME FIRST                             | MIODLE 144                        | LAST                          | MOTHER-W   |                                 | SPECIFY:                 | (MAIDEN  | 1100                           |  |
| PARENTS                                 | 15. Otto                                      | .*                                | Durana                        |  |                                 | MIDDLE                   |  | -                              |  |
|   | INFORMANT'S NAME (TYPE OR                     | PRINT)                            | Burren<br>!86                 | LATIONSHI MAILIN   | Carrie                          | ET HIRLIO CO O           | Nollgei  | <u>a</u>                       |  |
| 1                                       | 17a Steven Miner                              |                                   | 1                             | 1010   |                                 |                          |  |                                |  |
| 2                                       |   |                                   |                               | 7b. POA 17c. 2   | 28 Rolling                      | g Hills Dr               | Barringto                                      |                                |  |
| 2                                       |   | ock, or heart failure. List o     | only one cause on ea          | ech line.  | e ol dying, such as cai         | diacorrespiratory arre   | est, Approximate Between O                     | AATE INTERVAL<br>NSET AND CEA  |  |
| 3                                       | Immediate Cause (Final disease or condition   | córon                             | ary Arter                     | v Disease  |                                 |                          | Vo   | ars                            |  |
|   | resulting in death)                           | DUETO, OHAS A CON                 |                               | ) Discuse  | <u></u>                         | <del></del> -            | 16   | 418                            |  |
| ,                                       | CONDITIONS, IF ANY                            | 1                                 |                               |  | 1 6 de 1                        | B B Ja or                | ,  |                                |  |
| CAUSE                                   | WHICH GIVE RISE TO MINMEDIATE CAUSE (a)       | DUE TO, OR AS A CON               | SEQUENCE OF                   |  |                                 |                          |  |                                |  |
|   | STATING THE UNDERLYING CAUSE LAST.            | ( (0)                             |                               | ,  |                                 | 1                        |  |                                |  |
| 4                                       | PART II. Other significant conditions         | confributing to death but not res | ulting in the underlying ra   | use given in PAPTI   |                                 | 14111201                 | <u> </u>                                       |                                |  |
| 5                                       |   |                                   |                               | And And State of the State of t |                                 | ALTOP RY<br>() ES NO)    | WERE AUTOPSYFINDINGS<br>COMPLETION OF CAUSE OF | AVAILABLE FFI.<br>FDEATH? (YES |  |
| N                                       | DATE OF OPERATION, IF ANY                     | MAJOR FINDINGS                    | OF OPERATION                  |  | ·                               | 195 196                  | 19b.   |                                |  |
| Р                                       | . 20a.  | 20b.                              |                               |  |                                 | THREE M                  | WAS THERE A PREGNA                             | INCYIN PAS                     |  |
|   | I (DID) (DID NOT) ATTEND THE D                |                                   | V YEAR!                       |  | litta e coponice o              |                          | YESTI NO []                                    |                                |  |
|   | AND LAST SAW HIM/HER ALIVE (                  | NC                                | vi i                          | •  | WAS CORONERO<br>EXAMINER NOTIFI | ED? (YES/NO)             | O PE TH  |                                |  |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | TO THE BEST OF MY KNOWLED                     | 7-19-(                            | J/                            | AND PLACE AND DUE TO TU  | 216 No                          | 21c.                     | 12:05 A.M.                                     |                                |  |
| j                                       | 22a, SIGNATURE                                | Do.                               | ι ш.                          | N P  |                                 | D. IDATE                 | SIGNED (MONTH                                  | H, DAY, YEA                    |  |
| CERTIFIER                               | NAME AND ADDRESS OF CERT                      | TER TYPE ORIPRING                 | 7                             |  | ///                             | 22b.                     | July 24,2                                      | 007_                           |  |
|   |   | A                                 |                               |  | (AGO, -                         |                          | SLICENSE NUMBER                                | ic oc                          |  |
|   | NAME OF ATTENDING PHYSICIA                    | NIFOTHER THANCERT                 | IFIER ITYPEOR                 |  | 640                             | 220.                     | 126 CH   | -1/7                           |  |
|   |   |                                   | , iei                         | (FRIINT)   |                                 | NOTE: I                  | AN INJURY WAS INVOL<br>THE CORONER OR MEDI     | VED IN THIS                    |  |
| . >                                     | 23. BURIAL, CREMATION,                        | CEMETERY OR CREMAT                | ODV MANE                      | 1. COLTION   |                                 | MUST B                   | NOTIFIED.                                      | JAL EXAMI                      |  |
|   | HEMOVAL (SPECIFY)                             |                                   |                               | LOCATION   | CITYORTOWN                      | STATE .                  | DATE (MONTH                                    | , DAY, YEA                     |  |
|   | 24a. Cremation                                | 24b. Forest C                     |                               | 24c. Romeo   | ville,Ill                       |                          | 24dJuly 2                                      | 23,2007                        |  |
| DISPOSITION                             |   |                                   |                               | UMBER OR A.F.D.  | CITY OF TOWN                    |                          | TATE   | ZIP .                          |  |
|   | 25a Cremation So                              | ciety of Il                       | <u>⊬inois //0</u>             | 30 E.Northwes  | t Hwy.Mt.                       | Prospect,                | Illinois 6                                     | 0056                           |  |
| ļ                                       | - CHEMICUMECTURS SIGNATU                      |                                   | / / *                         | ,  | FUN                             | ERAL DIRECTOR'S ILLIN    | DIS LICENSE NUMBER                             |                                |  |
| Ļ                                       | 25b.  |                                   | النالا                        | Gerald Sul   | 11van   250                     | :034-01116               | 55   | Rr                             |  |
| ,                                       | LOCAL REGISTMAR'S SIGNATUR                    | · 151.                            |                               | $\sim / \wedge \iota$  |                                 |                          | TRAR (MONTH, DAY, YE                           | AR)                            |  |
|   | 26a. ▶ /////                                  | rd (/h)                           | 2                             | · V Col  | 26b                             | JUL 2                    | 5.2007   |                                |  |
|   | VR200 (Rev. 5/89)                             | Illinois De                       | partment of Public F          | lealth-Division of Vital Reco  |                                 |                          | ON 1989 U.S. STANDARE                          | CERTIFIC                       |  |