UNOFFICE PARTIES OF THE PROPERTY OF THE PROPER

Recording Requested By:
PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK NA PO BOX 5570 CLEVELAND, OH 44101 Doc# 1631945002 Fee ≇42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/14/2016 07:54 AM PG: 1 OF 3

RELEASE OF MORTGAGE

PNC BANK NATIONAL ASS COLATION #:xxxxxxxxxx264815 "ANTOL" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESEN'S that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by KATHY J ANTOL AKA KATHY ANTOL; AN UNMARRIED PERSON, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 08/17/2007 Recorded: 09/10/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0725302186, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and disclarge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 23-03-220-002-0000

Property Address: 9117 CHRISTINA DR, HICKORY HILLS, IL 60457

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

P 3 S M M SC 5 E 7

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RELEASE OF MORTGAGE Page 2 of 2

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB

On OCT 1.7 12916

STATE OF Ohio COUNTY OF Cuyahoga

On ______, before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Dave Armbrust, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entry upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official sea,

NICHAEL BURKES Notary Expires: 05/30/2017 Michael Burkes, Notary Public
Residence - Suminit County
State Wide Jurisdiction, Ohio
My Commission Expires May 30, 2017

(This area for notarial seal)

Prepared By: Serfilippi, Diane, PNC BANK NATION/L/ SSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257

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MORTGAGEDEED_A

随即成为以下,不必必为此人即代 即問題[1]

4489619840264815

EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 47 IN CHRISTINA'S WOODLAND HILLS SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LOOK COUNTY, ILLINOIS.

Permanent Parcel Purper: 23-03-220-002-0000 KATHY ANTOL

9117 CHRISTINA DRIVE, HICKORY HILLS IL 60457 Loan Reference Number : \$\infty 8070206\$

First American Order No: 12919388

JERL DUMP CORTE OFFICE Identifier L/FIRST AMERICAN LENDERS ADVANTAGE

American Title Insurance Co. énders Advantage 100/Superjor Avenue, Suite 200 tieveland Onio 44114