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Recording Requested By:
T.D. SERVICE COMPANY

Prepared By:
T.D. Service Company
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
(714) 543-8372, SUSAN S THACH

And When Recorded Mail To:
T.D. Service Company
LR Department (Cr. # 671)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
(714) 543-8372



Doc# 1631945032 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/14/2016 09:11 AM PG: 1 OF 3

Space above for Recorder's use

MERS MIN#: 100964450000352947 PHONE#: (888) 679-6377

Customer#: 671/1 Service#: 4507602AS1

Loan#: 5000035294



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, WELLS FARGO BANK, N.A., NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE RMAC GRANTOR TRUST, SERIES 2009-6, 9062 OLD ANNAPOLIS RD, COLUMBIA, MD 21045-0000, hereby assign and transfer to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., P.O. BOX 2026, FLINT, MI 48501 OR 1901 E VOORHEES ST, SUITE C, DANVILLE, IL 61834-0000, all its right, title and interest in and to said Mortgage in the amount of \$229,777.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated FEBRUARY 21, 2005 and recorded on MARCH 03, 2005, as Instrument No. 0506247103, in Book No. ---, at Page No. ---.

Executed by: MELINDA C HART (Original Mortgagor).

Original Mortgagee: MIDAMERICA BANK, FSB.

Legal Description: See Attached Exhibit.

Property Address: 1250S INDIANA AVE UNIT 101, CHICAGO, IL 60607-0000.

PIN# 17-22-102-025-1258, 17-22-102-025-1123.

S yes
P 2
S 1
M 1
SC yes
E yes
INT 2

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Loan#: 5000035294 Srv#: 4507602AS1

Page 2

Date: 10/14/16

WELLS FARGO BANK, N.A., NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE RMAC GRANTOR TRUST, SERIES 2009-6, BY RUSHMORE LOAN MANAGEMENT SERVICES LLC, ITS APPOINTED ATTORNEY IN FACT

By: [Signature]

(Name, Title): **Drew Edwards**
Assistant Vice President

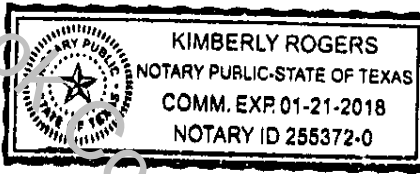
State of TEXAS }
County of DALLAS } ss.

On 10-4-16 before me, the undersigned officer, a Notary Public, personally appeared Drew Edwards, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

[Signature]

Notary Public **Kimberly Rogers**
My commission expires: 1-21-18



Property of County Clerk's Office

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EXHIBIT A – LEGAL DESCRIPTION

(ATTACHED HERETO AND MADE A PART HEREOF)

UNIT(S) 1013 AND P-90 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKESIDE ON THE PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 0433603049, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

5000035294

Property of Cook County Clerk's Office