

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1631949078 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/14/2016 09:12 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ALLEN SECREST, INDIVIDUALLY AND AS TRUSTEE OF THE ALLEN SECREST, AN UNMARRIED PERSON, AND AS TRUSTEE OF THE ALLEN SECREST TRUST UNDER TRUST INSTRUMENT DATED DECEMBER 4, 2013** to **JPMORGAN CHASE BANK, N.A.**, dated **12/10/2015** and recorded on **12/21/2015**, in Book **N/A**, at Page **N/A**, and/or Document **1535556026** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **14-28-308-030-1086,14-28-308-030-1206,14-28-308-030-1174**

Property Address: **2754 N HAMPDEN CT #2105 CHICAGO, IL 60614**

Witness the due execution hereof by the owner and holder of said mortgage on 11/08/2016.

JPMORGAN CHASE BANK, N.A.



Keneka Bennett
Vice President

State of LA }
Parish of Ouachita }

On **11/08/2016**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 1443223277

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1443223277

EXHIBIT "A"

UNITS 2105, 1-12 AND 2-24, IN THE HAMPDEN TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 14, 15 AND 16 IN LEHMANN'S DIVERSEY BOULEVARD ADDITION IN THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25969537 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office