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When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North

Cook County Recorder of Deeds Date: 11/14/2016 09:34 AM Pg: 1 of 3

Doc#. 1631950002 Fee: \$52.00

Karen A. Yarbrough

Loan #: 36318939

Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by BOB HICKS AND DONALD FRAZIER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN HOME MORTGAGE, ITS SUCCESSOPS AND ASSIGNS bearing the date 11/22/2006 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County in the State of **Illinois**, in **Document # 0633547028**.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

angelo Pavao

Tax Code/PIN: 14-08-206-016-0000,14-08-206-017-0000

Property is commonly known as: 5430 NORTH SHERI'DAN ROAD #306, CHICAGO, IL 60640.

Dated this 08th day of November in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, NC. ('MERS') AS NOMINEE FOR AMERICAN HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS JANA CY

ANGELA PAVAO

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 396689737 MIN 100024200015308527 MERS PHONE 1-888-679-6377 DOCR T071611 07:29:13 [C-1] ERCNIL1

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Loan #: 36318939

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 08th day of November in the year 2016, by Angela Pavao as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR AMERICAN HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

SHEILAH MORRIS

COMM EXPIRES: 16/13/2020



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 396689737 MIN 100024200015308527 MERS PHONE 1-888-679-6377 DOCR T071611-07:29:13 [C-1] ERCNIL1





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'EXHIBIT A'

PARCEL 1: UNITS 306 AND P-46 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 5430 NORTH SHERIDAN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0631715066, IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE FOR STORAGE PURPOSES IN AND TO STORAGE SPACE NO. S-1, LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

