

UNOFFICIAL COPY

Doc#: 1631955018 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/14/2016 10:33 AM Pg: 1 of 2

PREPARED BY & RETURN TO:

M. E. Wileman
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

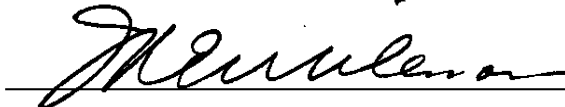
For Valuable Consideration, the undersigned, **PROF-2013-S3 LEGAL TITLE TRUST, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE** 60 Livingston Avenue, EP-MN-WS3D, St. Paul, MN 55107 (Assignor) by these presents does assign and set over, without recourse, to **U.S. ROF III LEGAL TITLE TRUST 2015-1, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE** 60 Livingston Avenue, EP-MN-WS3D, St. Paul, MN 55107 (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **CYNTHIA D BROWN MARRIED TO RANDEL G BROWN** to **LONG BEACH MORTGAGE COMPANY**. Said mortgage Dated: **1/4/2000** is recorded in the **State of IL, County of Cook on 1/27/2000, Document # 00068967 AMOUNT: \$ 79,900.00 SEE ATTACHED EXHIBIT A**

Parcel # 24012170080000 Property Address: 2625 W 90TH STREET,, EVERGREEN PARK, IL 60805

IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: November 9, 2016

PROF-2013-S3 LEGAL TITLE TRUST, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE

By:



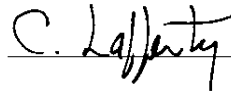
Michael E. Wileman, Authorized Signator



BROWN JAR *16114887*

State of Texas, County of Tarrant

On 11/09/2016, before me, the undersigned, Michael E. Wileman, who acknowledged that he/she is Authorized Signator of/ for **PROF-2013-S3 LEGAL TITLE TRUST, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE** and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of **PROF-2013-S3 LEGAL TITLE TRUST, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE**



Notary public, C. Lafferty
My Commission Expires: November 30, 2018

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Exhibit A

LOT 5 IN J. E. MERRION AND COMPANY'S BEVERLY VIEW NO. 6
BEING A SUBDIVISION OF LOT 5 (EXCEPT THE WEST 661.83 FEET
THEREOF AND ALSO EXCEPT THE EAST 33 FEET THEREOF) IN
SCAMMON'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4
OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 24012170080000

16114887

Cook County, IL

NBLLC/USROF/